

## śiva tāndav stotra

jatā-ṭavī-galaj-jala, pravāha-pāvi-tas-sthale  
galē-(a)valambya lam-bitām, bhujāṅga-tuṅga-mālikām  
damad-damad-damad-daman, ninā-davad-damar-vayaṃ  
chakāra chaṇḍa-tāndavam, tanō-tunaḥ śivaḥ śivaṃ (1)

jatā-katā-ha-saṃ-bhrama, bhrama-nilimpa-nir-jharī  
vilōla-vīchi-valḷa-rī, virāja-māna-nūrdhani  
dhagad-dhaga-dhagaj-jwala, lalāta-paṭṭa-pāvakē  
kiśōra-chandra-śekare, rathiḥ pratik-śanaṃ mama (2)

dharā-dharēndra-nandinī, vilāsa-bandhu-bandhura  
sphura-diganta-saṅtati, pramōda-māna-mānasē  
krupā-katāśa-dhōraṇī, niruḍha-dhur-da-rāpadi  
kvachid-digam-barē manō, vinōda-mētu vastuni (3)

jatā-bhujāṅga-piṅgala, sphurat-fanā-maṇi-prabhā  
kadam̐ba-kuṅ-kuma-drava, pralīpta-dig-vadhū-mukhē  
madāndha-sindhu-rasfura, tva-guṭ-ṭariya-mē-durē  
manō vinōdam-adbhutaṃ, bi-bhartu bhūta-bhar-tari (4)

sahasra-lōcha-na-prabru, tya-śēśa-lēkha-śēkara  
prasūna-dūli-dhōrani, vidhū-sarā-ghri-pīṭa-būḥ  
bhujāṅga-rāja-mālayā, ni-baḍḍa-jāta-jūta  
śriyāī chirāya jāyatām, chakōra-bhandu-śēkaraḥ (5)

lalāta-chat-vara-jwala, dha-nanjaya-sphu-linga-bhā  
nipīta-paṅcha-sāyakam, na-maṅṇi-limpa-nāyakam  
sudhā-mayūkha-lēkhayā, virāja-māna-śēkaram  
mahā-kapāli-sampadē, śirōja-tāla-mastu naḥ (6)

karāla-bhāla-ṣaṭ-ṭikā, dhagad-dhaga-da-gaj-jwala  
dhanan-jayā-hūti kṛta, praṇḍa-ṇḍa-sāyakē  
dharā-dharēndra-ṇḍ-dinī, kuchāgra-chitra-ṣaṭ-raka  
prakalpa-naika-śil-pini, trilō-ṇḍ ratir-mama (7)

navīna-mēgha-mandali, niruḍha-durdha-ras-furat  
kuhūni-śīthi-nīta-maḥ, pra-bandha-baḍḍha-kan-dharaḥ  
nilimpa-nir-jarī-dhara, sta-nōtu kruṭṭi-sinduraḥ  
kalā-nidhāna-banduraḥ, śriyam jagadhu-ran-dharaḥ (8)

prafuḷḷa-nīla-ṇḍkaja, pra-pancha-kāli-ma-prabhā  
valambi-kaṇṭa-kandalī, ruchi-pra-bhaddha-kandha-raṇ  
smara-chidaṇ pura-chidaṇ, bhava-chidaṇ makha-chidaṇ  
gaja-chi-dāndha-ka-chidaṇ, tamaṇ-taka-chidaṇ bajē (9)

a-kharva-sarva-maṇḍalā, kalā-kadaṇba-manjarī  
rasa-pravāha-madhurī, vrjam-bhanā-madhuv-vrtram  
smarāṇta-kaṇ purāṇta-kaṇ, bhavāṇta-kaṇ makhāṇta-kaṇ  
gajāṇta-kāṇḍha-kāṇta-kaṇ, ta-maṇta-kāṇta-kaṇ bhajē (10)

jayat-vada-bhravi-bhrama, bhramad-bujaṇga-maś-vasa  
dvi-nir-ga-mat-krama-sfurat, karāla-bhāla-hav-vya-vāṭ  
dhimid-dhimid-dhimid-vanan, mruḍaṇda-tuṇḍa-maṇḍala  
dhvani-krama-pravar-tita, praṇḍa-tānda-vaḥ śivaḥ (11)

spraś-dvichitra-talpayō, bhujaṇga-maukti-kasra-jōr  
gariśṭa-ratṇa-lōśṭa-yō, su-hrdvi-pakṣa-pakṣayōḥ  
tru-ṇāra-viṇḍa-chak-śunō, prajā-mahī-mahēndra-yōḥ  
sama-prav-vrti-kaḥ kadā, sadā-śivam bhajām-yaham (12)

kadā niliṃpa-nir-jharī, ni-kuṅja-kōtarē vasaṇ  
vimukta-dur-matiḥ sadā, śi-raḥ sta-manjaliṃ vahaṇ  
vimukta-lōla-lōchanō, la-lāma-bhāla-lag-nakaḥ  
śivēti mantra-muccha-raṇ, kadā sukhī bhavāmya-haṃ (13)

nilimpa nātha nāgarī, kadamba maula-mallikā  
ni-gumfa-nirbha-akśaram, dhūsni-kā-manō-haraḥ  
tanō-tu nō manō-mudaṃ, vilō-dhinī-maha-niśaṃ  
pariś-rya paraṃ padaṃ, tadaṃ-ga-jitva-śāṃ chayaḥ (14)

prachaṇḍa vāda-vānala, prabhā-śubha-prachā-raṇī  
mahāsta-siḍḍhi-kāminī, janā-vahūta jal-panā  
vimukta vāma lō-chaṇō, vivāha-kāli-kaḍ-vani  
śivēti mantra-bhūśa-gaū, jagga-jayāya jāya-tāṃ (15)

idaṃ hi nitya-mēva-mukta, mutta-mōta-mam stavaṃ  
paṭaṇ-smaraṇ-bruvan-narō, viśud-dhimēti-santa-taṃ  
harē guraū su-bhakti-māśu, yāti nānya-thā gatiṃ  
vimō-hanaṃ hi dēhināṃ, suśanka-rasya chinta-naṃ (16)

phalastuti

pūjā-vaśāna-samayē, daśa-vakta-gētam  
yaḥ śambu-pū-jana-param paṭathi pradōśē  
tasya stirāṃ ratha-gajēṇdra-turaṅga-yuktāṃ  
lakśhīṃ sadaiva sumukhiṃ prada-dāti śambuh (17)