

## rudraṃ

ōn namō bhagavatē' rudrāya ।  
nama'stē rudra man-yava' utōta isha'vē nama'h ।  
nam'aste astu dhan-va'ne bāhu-bhyā' mutatē nama'h ॥

yāta ishu's śiva-ta'mā śivaṃ babhūva'-tē dhanu'h ।  
śivā-sa' ravyā' yā tava tayā'-nō rudra mṛḍaya ॥

ya tē' rudra śivā tanūra ghōrā pā'pa kāsini ।  
tayā' nas tanu-vā śanta' mayā giri'-śantā bhicā'-kaśi-hi ॥

yā-mishu'n giri-śanta hastē bi-bharsh yasta've ।  
śivān gi'rit-tra tān ku'ru mā higu'm-sif puru'shan jaga't ॥

śivēna vaca'sā-tvā giri śāc-chā' vadā-masi ।  
yathā'-nas sarva mij-jaga'da-yaks-magum sumanā asa't ॥

adhya'-vōca-dadhi-vaktāp pra'thamō daīvyō' bhishak ।  
ahī-gu'śca sarva<sup>^</sup>ṇ jam-bhayanth sarva<sup>^</sup>ś-ca yātu dhānya'h ॥

asow-yas tāmrō-a'ruṇa-uta babhrus su'maṅg-gala'h ।  
ye cē-māgum rudrā abhitō' dikśuś sritās sa'hasra-sō  
vai'-shāgum hēḍa' ī-mahē ॥

asow-yō' vasar-pa'ti nīla'g-grivō vilō'-hitah ।  
utai-na'n gōpā a'dṛuśan nadṛu'śan nuda hārya'h ।  
utai-namv viśvā' bhūtāni sa-dṛuśtō mṛu'ḍayā-ti nah ॥

namō' astu nīla'g-grī-vāya sahasrākśāya' mīḍushe^ |  
athōyē-a'sya satvā' nōhan tēbhyō' karan-nama'h ||

pra-mu'ṅca dhan-va' nas-tva mubha-yō rārtni' yōr-jyāṃ |  
yās-ca'-tē hasta-isha'-vaf parā-tā bha'gavō vapa ||

ava-tat-tya dhanus-tvagum saha'srā-kśa śatē'-shudhē |  
niśīrya' śalyā-nāṃ mukhā' śivō-na's sumanā'-bhava ||

vij-yan dhanu'h kapar-dinō viśa'lyō bāṇa'-vāgum uta |  
anē'san nasyē-sha'va ābhū ra'sya nishaṅ-gathi'h ||

yātē' hētir mī'-dushta-ma hastē' babhū-va'tē dhanu'h |  
tayās-mān viśva tastva-ma'yakś-mayā pari'b-bhuja ||

nama'stē ast-vāyu' dhāyā nā'-tatāya dhṛush-ṇavē^ |  
ubhā-bhyā' mutatē namō' bāhub-bhyān tava dhanva'nē ||

pari'tē dhanva'nō hēti-rasmān vṛu'-ṇaktu viśvata'h |  
athōya-i'shu-dhista vāre asman nidhē' hitaṃ ||

[śaṃbha'vē nama'h] optional

nama'stē astu bhagavan viśvēśvarāya', mahā-dēvāya't,  
tryaṃba-kāya't, tripurānta-kāya't, trikāgni kālāya' (trikālāgni  
kālāya'), kālāgni rudrāya', nīla-kaṅṭāya', mṛutyuṅ-jayāya',  
sarvēś-varāya', sadā-śivāya'ś, śrīman mahā-dēvāya nama'h  
(śrīman śiva śaṅkara gṃyāṇa mahā dēvāya nama'h) || (1)

namō hira'ṇya-bāhavě sě nānyě' diśāṅ ca pata'yě namō namō  
vṛuksēbhyō hari' kēsēbhyaf paśūnāṃ pata'yě namō nama's  
sas-piṅja'rāyat tvishī'-matě pathī-nāṃ pata'yě namō namō'  
bab-blusāya' vivyā-dhinēn-nā'nām pata'yě namō namō hari'-  
kēsāyō-pavī-tině' pushtānām pata'yě namō namō' bhavasya'  
hētyaī jaga'tām pata'yě namō namō' rudrāyā-ṣtatā-vinēk  
kśētrā'nām pata'yě namō nama's sūtāyā-ha'ntyāya vanā'nām  
pata'yě namō namō rōhi'tāyas stha-pata'yě vṛuksāṅām pata'yě  
namō namō' man-triṇe' vāṇi-jāya kakśā'nām pata'yě namō  
namō' bhuvan-tayě' vāri-vas kṛutā yowsha'dhī-nām pata'yě  
namō nama' uc-caiṛ ghō'shāyāk kran-daya'tě pat-tinām pata'yě  
namō nama'h kṛuthsna-vītāya dhāva'tě satva'nām pata'yě  
nama'h ॥ (2)

namaṣ saha'-mānāya nivyā-dhina' āv-vyā-dhinī'nām pata'yě  
namō nama'h kakū-bhāya' nishaṅgiṇě's stě-nānām pata'yě  
namō namō' nishaṅgiṇa' ishuh-dhimatě taska'rānām pata'yě  
namō namō vaṅca'tě pari-vaṅca'tēs stāyūnām pata'yě namō  
namō' nicě-ravě' pari-carāyā ra'ṇyānām pata'yě namō nama's  
sṛukā-vibhyō jighā-gu'ṃ-sadbhyō mush-ṇatām pata'yě namō  
namō' simad-bhyō naktāṅ-cara'd-bhyaf prakṛun-tānām pata'yě  
namō nama' ushṇī shiṇě' giri-carāya' kulun-cānām pata'yě  
namō nama ishuhmad-bhyō dhanvā vibhya's ca vō namō nama'  
ātan-vānē-bhya'h pratida-dhā'ně-bhyaśca vō namō nama'  
āyac-cha'd-bhyō viśru-jad-bhya's-ca vō namō namōs sya'dbhyō  
vidhya'd-bhyaś ca vō namō nama āsī'nēbhyaś śayā'-nēbhyaś-ca  
vō namō nama's svapad-bhyō jāgra'd-bhyaśca vō namō namaṣ  
tishta'd-bhyō dhāva'd-bhyaś-ca vō namō nama's sabhā-bhya's  
sabhā-pa'ti-bhyaś-ca vō namō namō aśvēbhyōś śva'-pati-bhyaś-  
ca vō nama'h ॥ (3)

nama' āvyā-dhinī<sup>^</sup>bhyō vivid-dhya'ntī-bhyaś-ca vō namō nama  
uga'nā-bhyas ṭṛugum-hatī-bhya'ś-ca vō namō namō' gruth-  
sēbhyō' gruthsa-pa'ti-bhyaś-ca vō namō namōv vrātē<sup>^</sup>bhyōv  
vrāta'-pati-bhyaś-ca vō namō namō' gaṇēbhyō' gaṇapa'ti-bhyaś  
ca vō namō namō virū'-pēbhyō viśva-rū'pē-bhyaś-ca vō namō  
namō' mahad-bhya'ḥ kśhul-lakē-bhya'ś-ca vō namō namō'  
rathib-bhyō' rathē-bhya'śca vō namō namō rathē<sup>^</sup>-bhyō ratha'-  
pati-bhyaśca vō namō namas senā<sup>^</sup>bhyas senā-ni-bhya'ś ca vō  
namō nama'ḥ kśat-ṭṛub-bhya's sangra hī-ṭṛub-bhya'śca vō  
namō namas takśa'b-bhyō ratha-kārē-bhya'ś ca vō namō  
namaḥ kulā'-lēbhyaḥ kaṛmārē<sup>^</sup>-bhyaśca vō namō nama'  
punjish-ṭē<sup>^</sup>bhyō nishā dē-bhya'śca vō namō nama' ishu-kṛud-  
bhyō' dhanva kṛud-bhya'śca vō namō namō' mṛuga yub-bhya'ś  
śvanib-bhya'śca vō namō namaś śva-bhyaś śva-pa'tib-bhyaśca  
vō nama'ḥ ॥ (4)

namō' bhavāya'-ca rudrāya'-ca nama'ś śarvāya'-ca paśu pata'yē  
ca namō nīla'g-grīvāya ca śiti-kaṇṭā'ya-ca nama'ḥ kaṇḍinē'-  
cav vyu'pta-kēśāya-ca nama's sahasrākśāya' ca śata-dha'nvanē-  
ca namō' giriśāya'-ca śipi viśṭāya'-ca namō' mīḍusṭa'-māya  
cē-shu'matē-ca namō<sup>^</sup>h hras-vāya'-ca vāma nāya'-ca namō'  
bṛuhate ca vaṛshī'-yasē-ca namō' vṛud-dhāya'-ca saṃv-  
vṛudhva'nē-ca mamō agri'-yāya-cap prathamāya'-ca nama'  
āśa-vē'-cā ji-rāya'-ca namaś śīghri'yāya-ca śī-bhyā'ya-ca nama'  
ūrmyā'ya-cā vas-van-yā'ya-ca nama's srō-tas-yā'ya-cad dvīp-  
yā'ya ca ॥ (5)

namō<sup>^</sup>j jyēshṭāya'-ca kanishṭāya'-ca nama'f pūrva jāya'-cā  
para jāya'-ca namō' madhya-māya' cāpa galbhāya'-ca namō'  
jaghan-yā'ya-ca budhni'-yāya-ca nama's sōbhyā'ya-cap prati-

saryā'ya ca namō yāmyā'ya-cak kśem-yā'ya-ca nama' ur-var-yā'ya-ca khal-yā'ya-ca namaś ślōkyā'ya cāva sān-yā'ya-ca namō vanyā'ya-ca kakśyā'ya-ca nama'ś śravāya'-cap pratiś śravāya' ca nama' āśu-shē'ṇāya cā-śśura' thāya-ca namaś śūrā'ya-cā-va bhin-datē-ca namō' varmiṇē'-ca varū-thinē'-ca namō' bil-minē'-ca kava-cinē'-ca nama'ś śru-tāya'-caś śruta sēnāya' ca ॥ (6)

namō' dundub-bhyā'ya-cā hanan-yā'ya-ca namō' dhrush-ṇavē'-cap pra-mṛu śāya'-ca namō' dūtāya'-cap prahi'tāya-ca namō' nishaṅgiṇē' cēshu dhimatē'-ca nama's tīkś-ṇēsha'vē-cā yūdhinē'-ca nama's svāyu dhāya'-ca sudhan-va'nē-ca namas srut-yā'ya-ca path-yā'ya-ca nama'ḥ kāṭ-yā'ya-ca nī-pyā'ya-ca namas sū-dyā'ya-ca saras-yā'ya-ca namō' nā-dyāya'-ca vai-śan-tāya'-ca namaḥ kū-pyā'ya-cā vaṭ-yā'ya-ca namō varsh-yā'ya-cā varsh-yāya'-ca namō' mēghyā'ya-ca vid-dyut-yā'ya-ca nama' īdhri-yā'ya-cā tap-yā'ya-ca namō vātyā'ya-ca rēshmi-yāya-ca namō' vās-tav-vyā'ya-ca vāstu-pāya' ca ॥ (7)

namas sōmā'ya-ca rudrāya'-ca nama's tā-mrāya'-cā ru-ṇāya'-ca nama'ś śaṅ-gāya'-ca paśu-pata'yē-ca nama' ug-grāya'-ca bhīmāya'-ca namō' agrē vadhāya'-ca dūrē vadhāya'-ca namo' hantrē-ca hanī'-yasē-ca namō' vru-kśēbhyō hari'-kēshēbhyō nama's tārāya nama'ś śaṃbhavē'-ca mayō bhavē'-ca nama'ś śaṅkarāya'-ca mayas-karāya'-ca nama'ś śivāya'-ca śivata' rāya-ca namas tīrth-yā'ya-ca kūl-yā'ya-ca nama'f pār-yā'ya-cā vār-yā'ya ca nama'f pratara'-ṇāya cōt-tara'-ṇāya-ca nama' ā-tār-yā'ya-cā lādyā'ya-ca namaś śash-pyā'ya-ca phēn-yā'ya-ca nama's sikat-yā'ya-cap pravāhyā'ya ca ॥ (8)

nama' i-riṅ-yā'ya-ca **cap** pra path-yā'ya-ca nama'h kiguṃ śilāya-  
cak kshya'-ṇāya-ca nama'h kapar-dinē'-ca pulas-tayē'-ca namō  
gōsh-tyā'ya-ca gruhyā'ya-ca namas tal-pyā'ya-ca gēhyā'ya-ca  
nama'h kāt-yā'ya-ca gahva rēsh-ṭāya'-ca namō **h** hṛudaī-yā'ya-  
ca nivēshp--pyā'ya-ca nama'f pāguṃ-sav-vyā'ya-ca rajas-yā'ya-  
ca namaś śush-kyā'ya-ca harit-yā'ya-ca namō lōp-yā'ya-cō  
lap-yā'ya-ca nama' ūrṇ-vyā'ya-ca sūr-ṃyā'ya-ca nama'f paṇ-  
yā'ya-ca paṇa śadyā'ya ca namō pagura-māṇāya-cā  
bhighna tēca nama' āk-khidatē-ca **p** prak-khidatē-ca namō  
vaḥ kiri-kēbhyō' dēvānāguṃ hṛuda'yē-bhyō namō viksī-ṇa  
kēbhyō namō vicin-vat kēbhyō nama' āniṛ-ha tēbhyō nama'  
āmī-vat kēbhya'h ॥ (9)

drāpē andha'-sas-patē dari'dran nīla'-lōhita ॥  
yēshāṃ puru'shāṇā mēshāṃ pa'sūnāṃ mābhēr mārō  
mō-yē'shān kiṅca nāma'-mat ॥

yā tē' rudra śivā tanūs śivā viśvāha' bhēshajī ॥  
śivā rudrasya' bhēshajī tayā' nō mṛuḍa jīvasē ॥

imāguṃ rudrāya' tavasē' kapardine **k** kśayad-dvī'rāyap  
prabha'-rāmahē matim ॥  
yathā' naś śama-sa'd dvipadē catu'sh-padē viśva'm pushtān  
grāmē' asmin nanā'-turaṃ ॥

mṛuḍā-nō' rudrōta-nō maya's-kṛudhik kśayad-dvī'rāya  
nama'sā vidhē-matē ॥  
yac-chaṇ ca-yōs-ca manu'rā yajē pitā tada's-śyāma tava'  
rudrap praṇī'tow ॥

mānō' mahānta' muta mānō' aṛbhakaṃ māna ukśa'nta muta  
māna' ukśi-taṃ ।  
mānō' vadhīf pitaraṃ mōta mātara'ṃ priyā māna's tanuvō'  
rudra rī-rishaḥ ॥  
māna's tōkē tana'yē māna āyu'shi mānō gōshū mānō aśvē'shu  
rī-rishaḥ ।  
vī-rān mānō' rudra bhāmitō va'dhīr havish-ma'ntō  
nama'sā vidhē-matē ॥

ārāt-tē' gōghna uta-pū'ru shaghnēk kśayad-dvī'rāya suṃ-na  
mas-mētē' astū ।  
rakśā' canō adhi'-ca dēva brū-hyadhā' ca naś śarṃma'-yacchad  
dvibar-ha^ḥ ॥

stuhiś srutaṅ ga'rta-sadamy yuvā'naṃ mṛugan-na bhīma  
mu'pa hatnu mugraṃ ।  
mṛudāja' ritrē ru'dras sta-vā'nō anyantē' asman niva'-pantu  
sēnā^ḥ ॥

pari'ṇō rudrasya' hētīr vru'ṇaktu pari't tvē-shasya' dur  
matira' ghāyōḥ ।  
ava's-sthirā magha-va'd-bhyas tanushva mīḍ-va's tōkāya  
tana'yāya mṛudaya ॥

mīḍu'sh-ṭama śiva'-tama śivō-na's sumanā' bhava ।  
paramē vrukśa āyu'dhan nidhāya kṛut-timv vasā'na  
āca'ra-pinā'kaṃ bibhra dā-ga'hi ॥

viki'-rida vilō'hita nama'ste astu bhagavaḥ ।  
yāstē' sahasra-gu'ṃ hēta yōn-ya masman niva'-pantu tāḥ ॥

sahasrā'ṇi sahasra-dhā bā'hu-vōs tava' hētaya'h ।  
tāsā-mīśā'nō bhagavaf parā cīnā mukhā' kṛudhi ॥ (10)

sahasrā'ṇi sahasraśō yě rudrā adhi bhūmyā^m ।  
tēshāgu'm sahasra-yōja nēva dhan-vā'ni tan-masi ॥

asmin ma'hat-ya'r-ṇavē^ nta-ri'ksē bhavā adhi' ।  
nīla'g-grīvās śīti-kaṅṭā^ś śarvā adhaḥ kśa'mā-carāḥ ॥

nīla'g-grīvās śīti-kaṅṭā divagu'm rudrā upa'ś-sritāḥ ।  
yě vṛuksēshu' saspinja'rā nīla'g-grīvā vilō'hitāḥ ॥

yě bhūtānā madhi'-patayō viśi-khāsa'h kapardina'h ।  
yě annē'shu vivid-dhya'nti pātrē'shu piba'tō janān' ॥

yě pathāṃ pa'thi rakśa'ya yaīla brudā yav-vyu-dha'h ।  
yě tīrthāni'p pracara'nti sṛukā-va'ntō nishaṅ-giṇa'h ॥

ya yētā-va'n-tasca bhuyāgu'm saśca diśō' rudrā vi'tas-thirē ।  
tēshāgu'm sahasra yō janēva dhan-vā'ni tan-masi ॥

namō' rudrēbhyō yě pṛu'thivyāmy ye^ ntari'ksē yě divi yēshā  
mannamv vātō' varsha misha'-vas tēbhyō daśap prācīr daśa'-  
dakśiṇā daśa'p pratī-cīr daśōdī'-cīr daśōr-dhvās tēbhyō namas  
tēnō' mṛuḍa-yantu tēyan dvishmō yaśca'-nōd dvēshṭi tamv vō  
jambhē' dadhāmi ।

trya'mbakamy yajāmahē sugandhiṃ pu'shṭi-varḍha'naṃ ।  
urvā-rukami'va bandha'nāṅ mṛutyōṛ mu'kśhiya māṣ-mṛutā^t ॥



yō rudrō agnō yō apsu-ya ōsha'-dhīshu yō rudrō viśvā  
bhuva'nā vivēśa tasmai' rudrāya namō' astu ॥

tamu'sh-ṭuhi yas svi-śus sudhanvā yō viśva'syak kśaya'ti  
bhēsha-jasya' ॥  
yakśvā^ mahē-sow^ mana-sāya' rudran namo^bhir dēva-  
masu'ran duvasya ॥

ayam mē hastō bhaga'vā nayaṃ mē bhaga'vat-tarah ॥  
ayam mē^ viśva-bhē^ sha jōyagum śivābhi' maṛ-śanaḥ ॥

yētē' sahasra' ma-yutam pāsā mṛtyō maṛtyā'ya hanta've ॥  
tān yag்யasya' māyayā sarvā nava' yajā-mahē ॥

mṛtyavē svāhā' mṛtyavē svāhā^ ॥  
ōn namō bhagavatē [rudrāya vishṇavē]/[śri śiva śankara  
g्यāṇa mahādēvāya] mṛtyu'ṛmē pāhi ॥  
prāṇānān granthi-rasi rudrō mā'vi śān-takah ॥  
tēnān-nēnā^ pyā yasva ॥

[namō rudrāya vishṇavē mṛt-yu'ṛmē pāhi ॥ ] optional  
om śāntiś śāntiś śānti'h ॥

### Abhishekam Sequence

Round/Stanza	Sequence	Sequence
1	Gingelly Oil	Gingelly Oil
2	Milk	Pancha kavyam
3	Curd/Yogurt	Panchamrutam
4	Panchamrutam	Ghee
5	Ghee	Milk
6	Honey	Curd/Yogurt
7	Sugarcane juice or Orange juice	Honey / madhu
8	Mixed fruit juice	Sugar cane juice
9	Sandal / chandanam	Lemon juice
10	Rose water	Coconut water
11	Vibhuti	Rose water + chandanam