

**rudram hōmaṃ**

ōn namō bhagavatē' rudrāya ।

nama'stē rudra man-yava' utōta isha've nama'h ।

nam'aste astu dhan-va'ne bāhu-bhyā' mutatē namas svāhā^ ॥1

yāta ishu's śiva-ta'mā śivaṃ babhūva'-tē dhanu'h ।

śivā-śa' ravyā' yā tava tayā'-nō rudra mṛḍaya svāhā^ ॥ 2

ya tē' rudra śivā tanūra ghōrā pā'pa kāśinī । tayā' nas

tanu-vā śanta' mayā giri'-śantā bhicā'-kaśi-his svāhā^ ॥ 3

yā-mishu'n giri-śanta hastē bi-bharṣh yasta've । śivān

gi'rit-tra tān ku'ru mā higu'm-sif puru'shan jagat svāhā^ ॥ 4

śivēna vaca'sā-tvā giri śāc-chā' vadā-masi । yathā'-nas sarva

mij-jaga'da-yakś-maguṃ sumanā asat svāhā^ ॥ 5

adhya'-vōca-dadhi-vaktāp pra'thamō daīvyō' bhishak । ahī-gu's

ca sarva^ṅ jam-bhayanth sarva^ś-ca yātu dhānyas svāhā^ ॥ 6

asow-yas tāmṛō-a'ruṇa-uta babhrus su'maṅg-gala'h । ye

cē-māguṃ rudrā abhitō' dikśuś sritās sa'hasra-sō vai'-shāguṃ

hēḍa' ī-mahē svāhā^ ॥ 7

asow-yō' vasaṅ-pa'ti nila'g-grīvō vilō'-hitah ।

utai-na'n gōpā a'druśan nadru'san nuda hārya'h ।

utai-namv viśvā' bhūtāni sa-druṣṭō mṛu'dayā-ti nas svāhā^ ॥8

namō' astu nīla'g-gri-vāya sahasrākśāya' mīḍushe<sup>^</sup> ।  
athōyē-a'sya satvā' nōhan tēbhyō' karan-namas svāhā<sup>^</sup> ॥ 9

pra-muṅca dhan-va' nas-tva mubha-yō rārtni' yōr-jyāṃ ।  
yās-ca'-tē hasta-isha'-vaf parā-tā bha'gavō vapa svāhā<sup>^</sup> ॥ 10

ava-tat-tya dhanus-tvagum saha'srā-kśa śatē'-shudhē ।  
niśīrya' śalyā-nāṃ mukhā' śivō-na's sumanā'-bhava svāhā<sup>^</sup> ॥11

vij-yan dhanu'h kapar-dinō viśa'lyō bāṇa'-vāgum uta ।  
anē'san nasyē-sha'va ābhū ra'sya nishaṅ-gathis svāhā<sup>^</sup> ॥ 12

vij-yan dhanu'h kapar-dinō viśa'lyō bāṇa'-vāgum uta ।  
anē'san nasyē-sha'va ābhū ra'sya nishaṅ-bhuja svāhā<sup>^</sup> ॥ 13

nama'stē ast-vāyu' dhāyā nā'-tatāya dhṛush-ṇavē<sup>^</sup> । ubhā-bhyā'  
mutatē namō' bāhub-bhyān tava dhanva'nē svāhā<sup>^</sup> ॥ 14

pari'tē dhanva'nō hēti-raṣmān vṛu'-ṇaktu viśvata'h ।  
athōya-i'shu-dhista vāre asman nidhē' hitag-gus svāhā<sup>^</sup> ॥ 15[1]

namō hira'ṇya-bāhavē sē nānyē' diśāṅ ca pata'yē namō namō'  
vṛukśēbhyō hari' kēśēbhyaf paśūnāṃ pata'yē namō nama's  
sas-pinja'rāyat tvishī'-matē pathī-nāṃ pata'yē namō namō'  
bab-blusāya' vivyā-dhinēn-nā'nāṃ pata'yē namō namō hari'-  
kēśāyō-pavī-tinē' pushtānāṃ pata'yē namō namō' bhavasya'  
hētyai jaga'tāṃ pata'yē namō namō' rudrāyā'-ṣtatā-vinēk  
kśētrā'nāṃ pata'yē namō nama's sūtāyā-ha'ntyāya vanā'nāṃ  
pata'yē namō namō rōhi'tāyas stha-pata'yē vṛukśānāṃ pata'yē  
namō namō' man-triṇe' vāṇi-jāya kakśā'nāṃ pata'yē namō

namō' bhuvan-tayě' vāri-vas kṛutā yowsha'dhī-nām pata'yě  
namō nama' uc-caiṛ ghō'shāyāk kran-daya'tě pat-tinām pata'yě  
namō nama'h kṛuthsna-vītāya dhāva'tě satva'nām pata'yě  
namas svāhā^ ᳚ (2)

namas saha'-mānāya nivyā-dhina' āv-vyā-dhini'nām pata'yě  
namō nama'h kakū-bhāya' nishaṅgiṇě^s stě-nānām pata'yě  
namō namō' nishaṅgiṇa' ishu-dhimatě taska'rānām pata'yě  
namō namō vaṅca'tě pari-vaṅca'těs stāyūnām pata'yě namō  
namō' nicě-ravě' pari-carāyā ra'ṇyānām pata'yě namō nama's  
sṛukā-vibhyō jighā-gu'm-sadbhyō mush-ṇatām pata'yě namō  
namō' simad-bhyō naktan-cara'd-bhyaf prakṛun-tānām pata'yě  
namō nama' ushṇī shiṇě' giri-carāya' kulun-cānām pata'yě  
namō nama ishu'mad-bhyō dhanvā vibhya's ca vō namō nama'  
ātan-vāně-bhya'h pratida-dhā'ně-bhyaśca vō namō nama'  
āyac-cha'd-bhyō viṣru-jad-bhya's-ca vō namō namōs sya'dbhyō  
vidhya'd-bhyaś ca vō namō nama āsī'něbhyaś śayā'-něbhyaś-ca  
vō namō nama's svapad-bhyō jāgra'd-bhyaśca vō namō namas  
tishṭa'd-bhyō dhāva'd-bhyaś-ca vō namō nama's sabhā-bhya's  
sabhā-pa'ti-bhyaś-ca vō namō namō aśvěbhyōś śva'-pati-bhyaś-  
ca vō namas svāhā^ ᳚ (3)

nama' āvyā-dhini^bhyō vivid-dhya'nti-bhyaś-ca vō namō nama  
uga'ṇā-bhyas ṭṛugum-hatī-bhya's-ca vō namō namō' gruth-  
sēbhyō' gruthsa-pa'ti-bhyaś-ca vō namō namōv vrātě^bhyōv  
vrāta'-pati-bhyaś-ca vō namō namō' gaṇěbhyō' gaṇapa'ti-bhyaś  
ca vō namō namō virū'-pěbhyō viśva-rū'pě-bhyaś-ca vō namō  
namō' mahad-bhya'h kśhul-lakě-bhya's-ca vō namō namō'  
rathib-bhyō' rathě-bhya'sca vō namō namō rathě^bhyō ratha'-  
pati-bhyaśca vō namō namas senā^bhyas senā-ni-bhya's ca vō

namō nama'ḥ kśat-trub-bhya's sangra hī-trub-bhya'śca vō  
 namō namas takśa'b-bhyō ratha-kārē-bhya'ś ca vō namō  
namaḥ kulā'-lēbhyah kaṛmārē-bhya'śca vō namō nama'f  
puṅjish-ṭē-bhyō nishā dē-bhya'śca vō namō nama' ishu-kṛud-  
 bhyō' dhanva kṛud-bhya'śca vō namō namō' mṛuga yub-bhya'ś  
śvanib-bhya'śca vō namō namaś śva-bhyaś śva-pa'tib-bhya'śca  
 vō namas svāhā ॥ (4)

namō' bhavāya'-ca rudrāya'-ca nama'ś śarvāya'-ca paśu pata'yē  
 ca namō nīla'g-grīvāya ca śiti-kaṅṭā'ya-ca nama'ḥ kapardinē'-  
 cav vyu'pta-kēśāya-ca nama's sahasrākśāya' ca śata-dha'nvanē-  
 ca namō' giriśāya'-ca śipi viṣṭāya'-ca namō' mīdusṭa'-māya  
 cē-shu'matē-ca namōḥ hras-vāya'-ca vāma nāya'-ca namō'  
bṛuhatē ca vaṛshī'-yasē-ca namō' vṛud-dhāya'-ca samv-  
vṛudhva'nē-ca mamō agri'-yāya-cap prathamāya'-ca nama'  
āśa-vē'-cā ji-rāya'-ca namaś śīghri'yāya-ca śī-bhyā'ya-ca nama'  
ūrmyā'ya-cā vas-van-yā'ya-ca nama's srō-tas-yā'ya-cad dvīp-  
 yā'ya cas svāhā ॥ (5)

namō<sup>^</sup>j jyēshṭāya'-ca kanishṭāya'-ca nama'f pūrva jāya'-cā  
 para jāya'-ca namō' madhya-māya' cāpa galbhāya'-ca namō'  
jaghan-yā'ya-ca budhni'-yāya-ca nama's sōbhyā'ya-cap prati-  
saryā'ya ca namō yāmyā'ya-cak kśēṃ-yā'ya-ca nama' uṛ-var-  
yā'ya-ca khal-yā'ya-ca namaś ślōkyā'ya cāva sān-yā'ya-ca  
namō vanyā'ya-ca kakśyā'ya-ca nama'ś śravāya'-cap pratiś  
śravāya' ca nama' āśu-shē'nāya cā-śśura' thāya-ca namaś  
śūrā'ya-cā-va bhin-datē-ca namō' vaṛmiṇē'-ca varū-thinē'-ca  
namō' bil-minē'-ca kava-cinē'-ca nama'ś śru-tāya'-caś śruta  
sēnāya' cas svāhā ॥ (6)

namō' dundub-bhyā'ya-cā hanan-yā'ya-ca namō' dhṛush-ṇavě'-  
 cap pra-mṛu śāya'-ca namō' dūtāya'-cap prahi'tāya-ca namō'  
 nishaṅgiṇě' cěshu dhimatě'-ca nama's tīks-ṇěsha've-cā  
 yūdhině'-ca nama's svāyu dhāya'-ca sudhan-va'ně-ca namas  
 srut-yā'ya-ca path-yā'ya-ca nama'h kāt-yā'ya-ca nī-pyā'ya-ca  
 namas sū-dyā'ya-ca saras-yā'ya-ca namō' nā-dyāya'-ca  
 vai-śan-tāya'-ca namaḥ kū-pyā'ya-cā vaṭ-yā'ya-ca namō varsh-  
 yā'ya-cā varsh-yāya'-ca namō' mēghyā'ya-ca vid-dyut-yā'ya-ca  
 nama' īdhri-yā'ya-cā tap-yā'ya-ca namō vātyā'ya-ca rěshmi'-  
 yāya-ca namō' vās-tav-vyā'ya-ca vāstu-pāya' cas svāhā^ ॥ (7)

namas sōmā'ya-ca rudrāya'-ca nama's tā-mrāya'-cā ru-ṇāya'-ca  
 nama's śaṅ-gāya'-ca paśu-pata'yě-ca nama' ug-grāya'-ca  
 bhīmāya'-ca namō' agrě vadhāya'-ca dūrě vadhāya'-ca namo'  
 hantrě-ca hanī'-yasě-ca namō' vṛu-kśěbhyō hari'-kěshěbhyō  
 nama's tārāya nama's śambhavě'-ca mayō bhavě'-ca nama's  
 śaṅkarāya'-ca mayas-karāya'-ca nama's śivāya'-ca śivata'  
 rāya-ca namas tīrth-yā'ya-ca kūl-yā'ya-ca nama'f pār-yā'ya-cā  
 vār-yā'ya ca nama'f pratara'-ṇāya cōt-tara'-ṇāya-ca nama'  
 ā-tār-yā'ya-cā lādyā'ya-ca namaś śash-pyā'ya-ca phēn-yā'ya-ca  
 nama's sikat-yā'ya-cap pravāhyā'ya cas svāhā^ ॥ (8)

nama' i-riṇ-yā'ya-cap pra path-yā'ya-ca nama'h kiguṃ śilāya-  
 cak kshya'-ṇāya-ca nama'h kapar-dině'-ca pulas-tayě'-ca namō  
 gōsh-ṭyā'ya-ca gṛuhyā'ya-ca namas tal-pyā'ya-ca gěhyā'ya-ca  
 nama'h kāt-yā'ya-ca gahva rěsh-ṭāya'-ca namō^h hṛudaī-yā'ya-  
 ca nivěshp--pyā'ya-ca nama'f pāguṃ-sav-vyā'ya-ca rajas-yā'ya-  
 ca namaś śush-kyā'ya-ca harit-yā'ya-ca namō lōp-yā'ya-cō  
 lap-yā'ya-ca nama' ūrv-vyā'ya-ca sūr-myā'ya-ca nama'f paṛṇ-  
 yā'ya-ca paṛṇa śadyā'ya ca namō' pagura-mā'ṇāya-cā

bhighna tēca nama' āk-khidatē-ca'p prak-khidatē-ca namō'  
vaḥ kiri-kēbhyō' dēvānāgum ḥṛuda'yē-bhyō namō' vikṣī-na  
kēbhyō namō' vicin-vat kēbhyō nama' āniṛ-ha tēbhyō nama'  
āmī-vat kēbhyas svāhā^ ᳚ [9]

drāpē andha'-sas-patē dari'dran nīla'-lōhita ᳚ yēshām  
puru'shāṇā mēshām pa'sūnām mābhṛ mārō mō-yē'shān kiṅca  
nāma'-mat svāhā^ ᳚ 145

yā tē' rudra śivā tanūs śivā viśvāha' bhēshajī ᳚ śivā rudrasya'  
bhēshajī tayā' nō mṛḍa jīvasē svāhā^ ᳚ 146

imāgum rudrāya' tavasē' kapardinē^k kṣayad-dvī'rāyap prabha'  
-rāmahē matim ᳚ yathā' naś sama-sa'd dvipadē catu'sh-padē  
viśva'm puṣṭān grāmē' asmin nanā'-turag-gus svāhā^ ᳚ 147

mṛḍā-nō' rudrōta-nō maya's-kṛudhik kṣayad-dvī'rāya nama'sā  
vidhē-matē ᳚ yac-chaṅ ca-yōs-ca manu'rā yajē pitā tada's-  
śyāma tava' rudrap praṇī'tow svāhā^ ᳚ 148

mānō' mahānta' muta mānō' aṛbhakam māna ukṣā'nta muta  
māna' ukṣī-taṃ ᳚ mānō' vadhīf pītarām mōta mātara'm priyā  
māna's tanuvō' rudra rī-rishas svāhā^ ᳚ 149

māna's tōkē tana'yē māna āyu'shi mānō gōshū mānō aśvē'shu  
rī-rishaḥ ᳚ vī-rān mānō' rudra bhāmitō va'dhīṛ havish-ma'ntō  
nama'sā vidhē-matē svāhā^ ᳚ 150

ārāt-tē' gōghna uta-pū'ru shaghnēk kṣayad-dvī'rāya sum-na  
mas-mētē' astū ᳚ rakṣā' canō adhi'-ca dēva brū-hyadhā' ca naś  
śarma'-yacchad dvibaṛ-has svāhā^ ᳚ 151

stuhiś srutañ ga'ṛta-sadamy yuvā'naṃ mṛugan-na bhīma  
mu'pa hatnu mugraṃ । mṛuḍāja' ritrē ru'dras sta-vā'nō  
anyantē' asman niva'-pantu sēnās svāhā^ ॥ 152

pari'ṇō rudrasya' hētir vru'ṇaktu pari't tvē-shasya' duṛ matira'  
ghāyōḥ । ava's-sthirā magha-va'd-bhyas tanushva mīd-va's  
tōkāya tana'yāya mṛuḍayas svāhā^ ॥ 153

mīdu'sh-ṭama śiva'-tama śivō-na's sumanā' bhava । paramē  
vṛukśa āyu'dhan nidhāya kṛut-timv vasā'na āca'ra-pinā'kaṃ  
bibhra dā-ga'his svāhā^ ॥ 154

viki'-rida vilō'hita nama'ste astu bhagavaḥ । yāstē' sahasra-  
gu'm hēta yōn-ya masman niva'-pantu tās svāhā^ ॥ 155

sahasrā'ṇi sahasra-dhā bā'hu-vōs tava' hētaya'h । tāsā-mīśā'nō  
bhagavaf parā cīnā mukhā' kṛudhis svāhā^ ॥ 156 [10]

sahasrā'ṇi sahasraśō yē rudrā adhi bhūmyā'm । tēshāgu'm  
sahasra-yōja nēva dhan-vā'ni tan-masiś svāhā^ ॥ 157

asmin ma'hat-ya'ṛ-ṇavē^ nta-ri'ksē bhavā adhi' । tēshāgu'm  
sahasra-yōja nēva dhan-vā'ni tan-masiś svāhā^ ॥ 158

nīla'g-grīvās śiti-kaṇṭā^ś śarvā adhah kśa'mā-carāḥ ।  
tēshāgu'm sahasra-yōja nēva dhan-vā'ni tan-masiś svāhā^ ॥159

nīla'g-grīvās śiti-kaṇṭā divagu'm rudrā upa'ś-sritāḥ ।  
tēshāgu'm sahasra-yōja nēva dhan-vā'ni tan-masiś svāhā^ ॥160

yě vṛuksēshu' saspiṅja'rā nīla'g-grīvā vilō'hitāḥ । tēshāgu'm  
sahasra-yōja nēva dhan-vā'ni tan-masiṣ svāhā^ ॥ 161

yě bhūtānā madhi'-patayō viśi-khāsa'ḥ kapardina'ḥ । tēshāgu'm  
sahasra-yōja nēva dhan-vā'ni tan-masiṣ svāhā^ ॥ 162

yě annē'shu vivid-dhya'nti pātrē'shu piba'tō janān' । tēshāgu'm  
sahasra-yōja nēva dhan-vā'ni tan-masiṣ svāhā^ ॥ 163

yě pathāṃ pa'thi rakśa'ya yaīla brudā yav-vyu-dha'ḥ ।  
tēshāgu'm sahasra-yōja nēva dhan-vā'ni tan-masiṣ svāhā^ ॥164

yě tīrthāni'p pracara'nti srukā-va'ntō nishaṅ-giṅa'ḥ ।  
tēshāgu'm sahasra-yōja nēva dhan-vā'ni tan-masiṣ svāhā^ ॥165

ya yētā-va'n-tasca bhuyāgu'm saśca diśō' rudrā vi'tas-thirē ।  
tēshāgu'm sahasra yō janēva dhanvā'ni tan-masiṣ svāhā^ ॥166

namō' rudrēbhyō yě ṛu'thivyām yēshā manṇa misha'-  
vastēbhyō daśap prācīr daśa'-dakṣiṅā daśa'p pratī-cīr daśōdī'-  
cīr daśōr-dvās-tēbhyō namastē nō' mṛuḍa-yantu tē-yan  
dvishmō yasca' nōd dvēshtī taṃv vō jaṃbhē' dadhāmis  
svāhā^ ॥ 167

namō' rudrēbhyō ye^ṣntari'kṣē yēshām vāta isha'-vastēbhyō  
daśap prācīr daśa'-dakṣiṅā daśa'p pratī-cīr daśōdī'-cīr daśōr-  
dvās-tēbhyō namastē nō' mṛuḍa-yantu tē-yan dvishmō yasca'  
nōd dvēshtī taṃv vō jaṃbhē' dadhāmis svāhā^ ॥ 168

namō' rudrēbhyō yě divi yesha'm vaṛsha-misha'-vastēbhyō  
daśap prācīr daśa'-dakṣiṅā daśa'p pratī-cīr daśōdī'-cīr daśōr-



dvās-těbhyō namastě nō' mṛḍa-yantu tě-yan dvishmō yasca'  
nōd dvěshṭi taṃ vō jaṃbhě' dadhāmis svāhā^ ᳚ 169 [11]