

navagraha suktam

ōm śuklāṁ-baradaram viśnum śaśi-varnam catur-bhujam ।
prasaṇna-vadanam dyāyēt-sarva vi'ghnōpa-śāntayē ।

ōm bhūḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥
ōm bhuva'ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥
ōm janaḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥
ōm tapa'ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥ ḥ ॥
ōm tatsa'-vitur-varē[^]nyam bhargō'-dēvasya' dhīmahi ।
dhiyō yō na'f pracōdayā^ṭ ॥ ḥ ॥ ḥ ॥ ḥ ॥
brahma bhūr-bhuvas-suvārōm ॥

mamō-pāṭtā-samasta-durita-kṣya-dwārā śrī-para'mēswara
-priṭ-yartham ādit-yādi navagraha-dēvatā-prasāda-sidyartham
ādityādi-navagraha-namaskārāṇ kariṣyē ॥

ā satyēna raja'sā va'rtamānō nivēśaya'ṇ-namrutam
martya'ṇ-ca l̄ hiranya-yē'na savitā rathēnā-ṣdēvō¹
yā'ti-bhuva'nā vipaś-yan' ll agnim dūtam vru'ṇī-mahē hōtā'ram
viśva-vē'dasam l̄ asya yagyasya' suk-kratum^ ll yēshā-mīsē'
paśupati'f paśunām catu's-padā -muta ca'd dvipadā^m l̄
nishkri'-tōyam yagyīya'm bhāga-mē'tu rāyas-pōshā
yaja'-mānasya santu ll kad-dru-drāyap pracē'-tasē
mīduṣta'-māya tavya'-sē l̄ vō cēma-śanta'-magum hrudē ll
ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
ādi'tyāya namah ll (1)

(for surya: adhi dēvata is agni, and pratyadhi dēvata is rudra)

ōm aśva dhwajāya' vidmahē', pāśa hastāya' dhīmahi l̄
taṇna's sūrya pracōdayā^t ll

āpyā'yas-sva samē'-tu tē viśva-ta's sōma vrushṇi'yam !
bhavā vāja'sya-saṅgathē ll apsumē sōmō' abrarvī-dantaṛ
-viśvā'ni bhēshajā ! agniṇ ca' viśva-śa'm -bhuvā -māpa'sca
viśva-bhē'shajīḥ ll gōwrī mi'māya salilāni takṣa-tyēka'padī
dvipadī sā catu'shpadī ! ashtā-pa'dī nava'-padī babhū-vushī'
sahasrā'kṣarā paramē vyō'maṇ ll

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē caṇdrāya
namah ll (2)

(for chandran: adhi dēvata is jalam, and pratyadhi dēvata is gowri)

ōm padma dhwajāya' vidmahē', hēma rūpāya' dhīmahi !
taṇna's sōma pracōdayā̄t ll

agnir-mūrddhā divah kakut-pati'ḥ pruthivyā ayam !
apāgum-rētāgu'm-si jinvati ll syōnā pṛu'thivi bhavā'§-nrukṣarā
nivēśa'nī l yach-chā'-naś śarma' saprathā^ḥ ll ksētra'sya
pati'nā vayagum hitē nē'va jayā-masi l gāmaś-va'm
pōsha-yitvā sanō' mṛudātī-dṛusē^ ll

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
angāra-kāya namah ll (3)

(for kuja//tuesday/angārakā: adhi dēvata is bhūmi, pratyadhi dēvata is skanda)

ōm vīra dhwajāya' viḍmahē', vighna hastāya' dhīmahi l
taṇnō' bhowmap pracōdayā^ṭ ll

ud-bu'dhyas-svāgnē prati'-jāgru-hyēna-mishtā-pūrtē
sagum-sru'jēthā-mayaṇ-ca' l puna'ḥ krun-vag-gus-tvā' pitaram
yuvā'na -man-vātāgu'm-sī -tvayi tantu' -mētam lī idam
viśnur-vica'kramē trēdhā nida'dhē padam l samū'ḍa-masya
-pāgum surē lī vishnō' rarāṭa'masi vishnō'ḥ prushṭa-ma'si
vishnōś-śnuprē^sthō vishnōs-syūra'si viśnō'^ṛ-dhvama'si
vaīśna-vama'si viśṇa've tvā ll

ōm adhi-dēvatā-pratya-dhi-dēvatā-sahitāya bhagavatē
budhāya namah ll (4)

(for budan, adhi dēvata is viśnu and and pratyadhi dēvatā is narāyanā)

ōm gaja dhwajāya' viḍmahē, sukha hastāya' dhīmahi l
taṇnō' budhap pracōdayā^ṭ ll)

bṛuha'spatē atiya-daryō ar̥hā^d-dyumat̄-dvi-bhātik
 kratu'-maj-janē'shu l̄ yad-dīda-yac-cava'-sartap-prajāta
 tadas-māsud dravi'ñan dhēhi citram ll iñdra'-marutva iha
 pā'hi sōmam̄ yathā' sār-yātē api'bas sutasya' l̄ tavap̄ praṇī'ti
 tava' sūra-śarman-nā- vi'vā-santi kavaya's-suyag्यāh ll
 braha'ma-jag्यānam̄ pra'tha-mam̄ purastā-dvisī'-matas surucō'
 vēna ā'vah l̄ sabudh-niyā' upamā a'sya vishtās sataśca
 yōni-masa'-taśca viva'h̄ ll

ōm adhi-dēvatā-pratya-dhi-dēvatā-sahitāya bhagavatē
 bruhas-patayē namah̄ ll (5)

(for bruhaspati, adhi dēvata is indrā and pratyangadhi dēvata is brahmā)

ōm vruśaba dhwajāya' vidmahē' gruṇi hastāya' dhīmahi l̄
 taṇnō' guru pracōdayā^t̄ ll

prava's śukrāya' bhānavē' bharadh-vagum havyam matim
cāgnayē supū'tam l yō daīvyā'ni mānu'shā janūg-gush
antar-viśvā'ni vidmanā jigā'ti ll indrāṇī-māsu nāri'shu
supatnī-mahama's-sravam l nah-hya's-yā aparaṇ-cana jarasā
mara'tē patih ll indra'm vō viśva-tas-pari havā'-mahē
janē^bhyah l asmāka'-mastu kēva'lah ll

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
śukrāya namah ll (6)

(for sukra, adhi dēvata is indrāni and pratyadhi dēvata is indrā)

ōm aśwa dhwajāya' viḍmahē', dhanur hastāya' dhīmahi l
taṇṇa'h śukra pracōdayā^t ll

śan-nō' dēvī-rabhisra'ya āpō' bhavantu pītayē^ !
 śaṇyō-rabhisra'-vantu naḥ ll prajā'-patē na tvadē-tān-yanyō
 viśvā' jātāni paritā ba'bhuva l̄ yat-kā'māstē juhu-mas-tan-nō'
 astu vayag-gus-syā'ma pata'yō rayinām ll imam
 ya'map-prastara-māhi sēdāṣṇgi'-rōbhih pitru-bhi's
 sam-vidānah l̄ ātvā maṇtrā^h kavi-sastā va'han-tvēnā rā'jan
havishā' mā-dayasva ll

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
 śanaīś-carāya namah ll (7)

(for śani, adhi dēvatā is prajāpathi, and pratyadhi dēvata is yama)

ōm kāka dhwajāya' vidmahē', khadga hastāya' dhīmahi l̄
 taṇnō' maṇdha pracōdayā^t ll

kayā'naś-citra ā-bhu'va-dūtī sadā-vṛu'dhas sakhā^ l kayā
śaci'sh-ṭayā vṛutā ll āḍyaṅg-gowḥ pruśni'-rakra-mī-dasa'nañ
-mātaram puna'h l pitara'n cap prayant-suva'h ll yattē' dēvī
nir-ru'ti-rāba-bañdha dāma'g grīvās-va'-vicar-tyam l idañ tē
tad-vishyām-yāyu'shō na madhyā -yathā'-jīvaf pitu-ma'd-dhi
pramu'k-tah ll

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
rāhavē namah ll (8)

(for rāghu, adhi dēvata is sarpa and pratyadhi dēvata is kālā)

ōm nāga dhwajāya' vidmahē', padma hastāya' dhīmahi l
tañno' rāgu pracōdayā^t ll

kētum krunvan-na' -kētavē pēshō' maryā apē-sasē^ l
 samushad-bhi'ra-jāya-thāḥ ḥ || brahmā dēvānā^m padavīf ka'vīnā
 -mrushir-viprā'ṇām mahishō mrugāṇā^m l syēnō grudhrā'
 -nāgūs-svadhi'-tīr-vanā'-nāgum sōma'f pavitra-matyē'ti
 rēbhan-ṇ' || sa-ci'tra citram cita-yan^ tamasmē citra'k-kṣatra
 citra-ta'mam vayō-dhām l caṇdram rayim pu'ru-vīram^
 bruhantam caṇdra'-candrā-bhi'r-gruṇatē yu'vas-sva ||

ōm adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
 kētubhyō namah || (9)

(for kētu, adhi dēvata is brahmā and pratyadhi dēvata is chitra-gupta)

ōm aśwa dhwajāya' vidmahē', sūla hastāya' dhīmahi l
 taṇna'ḥ kēthu pracōdayā^t ||

ōm ādiṭyādi nava-graha dēvatā-bhyō namō namah ||
 ūm sāṇtiś sāṇtiś sāṇti'ḥ ||