

mahānyāsaṃ

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pañcāṅga-rudra nyāsaḥ

athā-tha pañcāṅga-rudrāṇām nyāsa-pūrvakam
japa-hōmārcanā-bhishēka-vidhiṃ vya[^]kya-syāmaḥ ॥

nama'stē rudra-manyava' utō ta isha'vē nama'h ।
nam'aste astu dhan-va'nē bāhu-bhyā'-muta tē nama'h ॥
yā ta ishu's śiva-ta'mā śivam babhūva' tē dhanu'h ।
śivā śa'ravyā' yā taya tayā' nō rudra mṛudaya ॥

kaṃ khaṃ gaṃ ghaṃ ~gṇam । (कं खं गं घं ङं ।)
ya-ra-la-va-śa-sha-sa-hōm । यरलवशषसहो
ōm namō bhagavatē' rudrāya ।
pūrvāṅga rudrāya namaḥ ॥ (1)

apaī'tu mṛuṭyu-ramṛuta'ṇ-na āga'ṇ-vaīvas-vatō-nō abha'yam
kṛuṇōtu । paṇ-ṇam vanas-patē'-rivā-bhi-na's-śīya-tā-guṃ
rayis-saca'-tām-naś śacī-pati'h ।

caṃ chaṃ jaṃ jhaṃ nyaṃ । (चं छं जं झं ञं ।)
ya-ra-la-va-śa-sha-sa-hōm ।
ōm namō bhagavatē' rudrāya ।
dakṣiṇāṅga rudrāya namaḥ ॥ (2)

nidha'na-patayē namaḥ । nidha'na-patān-tikāya namaḥ ।
ūrdhvāya namaḥ । ūrdhva-liṅgāya namaḥ ।
hiraṇyāya namaḥ । hiraṇya-liṅgāya namaḥ ।
suvaṇṇāya namaḥ । suvaṇṇa-liṅgāya namaḥ ।
divyāya namaḥ । divya-liṅgāya namaḥ ।

bhavāya namaḥ । bhava-liṅgāya namaḥ ।
śarvāya namaḥ । śarva-liṅgāya namaḥ ।
śivāya namaḥ । śiva-liṅgāya namaḥ ।
jvalāya namaḥ । jvala-liṅgāya namaḥ ।
ātmāya namaḥ । ātma-liṅgāya namaḥ ।
paramāya namaḥ । parama-liṅgāya namaḥ ।

yē'tath-sōmasya' sūryasya sarva-linga-gu's sthā-payati
pāṇi-mantra'm pavitraṃ ॥

ṭaṃ ṭhaṃ ḍaṃ ḍhaṃ ṇaṃ । (ढं ठं डं ढं णं ।)
ya-ra-la-va-śa-sha-sa-hōṃ ।
ōṃ namō bhagavatē' rudrāya ।
pasci-māṅga rudrāya namaḥ ॥ (3)

yō rudrō agnow yō ap-su ya ōsha'-dhīshu yō rudrō
viśvā bhuva'nā vivēśa-tasmaī' rudrāya namō' astu ॥

taṃ thaṃ ḍaṃ ḍhaṃ ṇaṃ । (तं थं ढं धं णं ।)
ya-ra-la-va-śa-sha-sa-hōṃ ।
ōṃ namō bhagavatē' rudrāya ।
ut-tarāṅga rudrāya namaḥ ॥ (4)

prāṇānāṃ granthi-rasi rudrō mā' viśān-takah । tēnān-nēnā^-
pyā yasva । namō rudrāya vishṇavē mṛut-yu'rmē pāhi ॥

paṃ faṃ baṃ bhaṃ maṃ । (पं फं बं भं मं ।)
ya-ra-la-va-śa-sha-sa-hōṃ ।

ōṃ namō bhagavatē' rudrāya ।
ūrdh-vāṅga rudrāya namaḥ ॥ (5)

(iti pañchāṅga-rudra-nyāsaḥ)

pañcha-mukha-nyāsaḥ

tat-puru'shāya vidmahē' mahā-dēvāya' dhīmahi ।
taṇnō' rudraḥ pracōdayāˆt ॥

saṃ-var-tāgni taṭiṭ-pradīpta kanakap
pras-par-dhi tējō-ṛuṇaṃ
gaṃbhīraḍ-dhvani sāma-vēda janakaṃ
tāmrā-dharaṃ sundaraṃ ।
arḍhēn-duḍ-dhyuti lōla-piṅgala jaṭā
bhārap prabaḍ-dhō-dakaṃ
vaṇḍē siddha surā-surendra namitaṃ
pūr-vaṃ mukhaṃ śūli-naḥ ॥
ōṃ namō bhagavatē' rudrāya ।
pūr-vāṅga mukhāya namaḥ ॥ (1)

aghōrēˆbhyō-tha ghōrēˆbhyō ghōra-ghōra'-tarē-bhyaḥ ।
sarvēˆbhyas sarva śarvēˆbhyō nama'stē astu
rudra-rū'pēbhyaḥ ॥

kālā-bhrab-bhrama-rāṇ-janad dyuti-nibhaṃ
vyā-vṛut-ta piṅgē-kśaṇaṃ
kaṇṇōd-bhāsita bhōgi-mastaka-maṇip
prōdh-bhin-na daṃśtrāṇ-kuraṃ ।
sarpa prōta kapāla śukti śakala
vyā-kīṛ-ṇatā-śekharaṃ
vaṇḍē dakṣiṇa-mīś-varasya vadanam
cā-thaṛ-vanā-dō-dayaṃ ॥

ōṃ namō bhagavatē' rudrāya ।

dakṣiṇāṅga mukhāya namaḥ ॥ (2)

sadyō jātam pra'pad-dyāmi sadyō jātāya vai namō nama'h ॥
bhavē bha'vē nāti'-bhavē bhavasva mām ॥
bhavōḍ-bha'vāya nama'h ॥

prālē-yā-cala mindu-kunda dhavaḷam
gōkśira fēnap-prabham
bhasmā-bhyaṅga manaṅga dēha-dahanaj
jvālā-valī lōca-naṃ ॥
vishṇu-brahma marud-gaṇār-cita-padam
ṛug-vēda nādō-dayam
vandē-ham sakalam kalaṅka-rahitam
sthā-ṇor-mukham paścimam ॥
ōṃ namō bhagavatē' rudrāya ॥
pascimāṅga mukhāya namaḥ ॥ (3)

vāma-dēvāya namō^j jyēshtāya nama's-śrēshtāya namō'
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-ṇāya namō
bala'vi-karaṇāya namō balā'ya namō bala'p-pramatha-nāya
namaḥ-sarva'-bhūta-damanāya namō' manon-ma'nāya nama'h ॥

gowraṃ kuṇ-kuma paṇ-kitam suti-lakam
vyā-pāṇḍu maṇḍas-sthalam
bhrūvik-kśēpa-kaṭākśa vīkśaṇa-lasaṭ-
saṃ-sakta kaṇṇōt-falam ॥
snig-dham bimba falā-dharam praha-sitam
nīlā-la-kālaṇ-kṛutam
vandē yā-jusha vēda-ghōsha janakam
vak-traṃ haras-yōt-taram ॥

ōṃ namō bhagavatē' rudrāya ।
ut-tarāṅga mukhāya namaḥ ॥ (4)

iśāṇas-sarva'-vidyānā-mīśvaras-sarva'-bhūtānām
brahmā-dhi'-patir-brahmaṇō-dhi'-patir brahmā' śivō mē' astu
sadā-śivōṃ ॥

vyaktā-vyakta nirū-pitaṃ ca paramaṃ
 shaṭ-triṃśa tatvā-dhikaṃ
tasmā-dut-tara tat-tva-makśara-mitid
 dhyē-yaṃ sadā yōgi-bhiḥ ।
ōṃ kārādi samasta mantra janakaṃ
 sūkś-māti sūkś-maṃ paraṃ
vandē pañcama-mīś-varasya vada-naṃ
 khav-vyāpi tējō-mayaṃ ॥

ōṃ namō bhagavatē' rudrāya ।
ūrdh-vāṅga mukhāya namaḥ ॥ (5)

(mahāṇyāsa maṇtra pāṭ prāraṃbhaṃ)

1. kēśādi pādānta-nyāsaḥ

yā tē' rudra śivā tanūra-ghōrā-pā'pa-kāsinī ।
tayā' nas-tanuvā śanta'-mayā giri'-śantā bhicā'-kaśī-hi ॥
śikāyaī namaḥ ॥ (1)

asmiṇ ma'hat-ya'r-ṇavēṣṇta-ri'kśē bhavā adhi' ।
tēshāgu'm sahasra yōjanēṣva dhan-vā'ni tan-masi ॥
śirasē namaḥ ॥ (2)

sahasrā'ni sahasraśō yē rudrā adhi bhūmyā'm ।
tēshāgu'm sahasra yōjanēṣva dhan-vā'ni tan-masi ॥
lalā-tāya namaḥ (3)

hagum saś śu'ci-shad vasu'-ranta-rikśa-sad-dhōtā'
vēdi-shadati'-thiṛ-durō-ṇa-sat ।
nrushaḍ-va'ra sadru'ta sad-vyō'ma sa-dabjā
gōjā ru'tajā a'drijā rutam bru-hat ॥
bhruvōṛ-madhyāya namaḥ (4)

tṛya'mbakam yajāmahē sugandhiṃ pu'shṭi-varḍha'nam ।
urvā-ruka-mi'va bandha'nāṇ mṛutyōṛ mu'kśīya mā-mṛutā't ॥
nētrā-bhyāṇ namaḥ (5)

namas sruṭ-yā'ya ca, path-yā'ya ca, nama'h kāt-yā'ya ca,
nī-pyā'ya ca, namas sū-dyā'ya ca, saras-yā'ya ca,
namō' nā-dyāya' ca, vai-śan-tāya' ca ॥
kaṛṇā-bhyāṇ namaḥ (6)

māna's-tōkě tana'yě mā na āyu'shi mā nō gōshū
mā nō aśh-vě'shu rī-rishaḥ ।
vī-rān-mā nō' rudra bhāmitō-va'dhīr-havish-ma'ntō
nama'sā vidhēma tē ॥
nāsikā-bhyān namaḥ ॥ (7)

ava-tatya dhanus-tva-guṃ saha'srā-kśa śatě'-shudhě ।
niśīrya' śalyā-nām mukhā' śivō-na's sumanā' bhava ॥
mukhāya namaḥ ॥ (8)

nīla'g-grīvāḥ śiti-kaṇṭāś śarvā adhaḥ kśa'mā-carāḥ ।
tēshāgu'm sahasra yōjaněśva dhan-vā'ni tan-masi ॥
kaṇṭāya namaḥ (9)

nīla'g-grīvāḥ śiti-kaṇṭā divagu'm rudrā upaś-sritāḥ ।
tēshāgu'm sahasra yōjaněśva dhan-vā'ni tan-masi ॥
upa-kaṇṭāya namaḥ (10)

nama'ste ast-vāyu'-dhā-yā-nā'ta-tāya dhrush-ṇavě^ ।
ubhā-bhyā'-muta tē namō' bāhubhyām tava dhanva'ně ॥
bāhu-bhyān namaḥ (11)

yā te' hētiṛ-mī'-dhushṭa-ma hastě' babhū-va'tē dhanu'h ।
tayās-mān viśva-tastva-ma'yakś-mayā pari'b-bhuja ॥
upa-bāhu-bhyān namaḥ (12)

pari'nō rudrasya' hētiṛ-vṛu'ṇaktu pari't
tvě-shasya'duṛ-matira' ghāyōḥ ।
ava' sthirā magha-va'd-bhyas-tanuśva mīḍ-va's
tōkāya tana'yāya mṛḍaya ॥

maṇi-bandhā-bhyān namaḥ ॥ (13)

yě tīrthāni'p pracara'nti srukā-va'ntō nishaṇ-giṇa'h ॥
tēshāgu'm sahasra yōjanēṣva dhan-vā'ni tan-masi ॥
hastā-bhyān namaḥ (14)

sadyō jātam pra'pad-dyāmi sadyō jātāya vai namō nama'h ॥
bhavē bha'vē nāti'-bhavē bhavasva mām ॥
bhavōd-bha'vāya nama'h ॥ aṅuṣṭābhyān namaḥ ॥ 15

vāma-dēvāya namō^j jyēshṭāya nama'ś-śrēshṭāya namō'
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-nāya namō
bala'vi-karaṇāya namō balā'ya namō bala'p-pramatha-nāya
namas-sarva'-bhūta-damanāya namō' manon-ma'nāya nama'h ॥
tarjanī-bhyān namaḥ ॥ (16)

aghōrē^bhyō-tha ghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ॥
sarvē^bhyas sarva śarvē^bhyō nama'stē astu
rudra-rū'pēbhyaḥ ॥
madyamā-bhyān namaḥ ॥ (17)

tat-puru'shāya vidmahē' mahā-dēvāya' dhīmahi ॥
tannō' rudraḥ pacodayā^t ॥
anāmikā-bhyān namaḥ ॥ (18)

iśānas-sarva'-vidyānā-mīśvaras-sarva'-bhūtānām
brahmā-dhi'-patir-brahmaṇō-dhi'-patir brahmā' śivō mē' astu
sadā-śivōm ॥
kanishṭikā-bhyān namaḥ ॥(19)

namō hiraṇya-bāhavě, hiraṇya-varṇāya, hiraṇya-rūpāya,
hiraṇya-patayě-ṣṃbikā-pataya umā-patayě, paśu-patayě'
namō nama'h ।
kara-tala-kara prusṭā-bhyān namaḥ ॥

namō' vaḥ kiri-kēbhyō' dēvānāgum hruda'yě-bhyaḥ ॥
hrudayāya namaḥ (20)

namō' gaṇě-bhyō' gaṇa-pa'tibhyaś-ca vō nama'h ।
prusṭāya namaḥ ॥ (21)

namas takśa'bhyō ratha-kārě-bhya'sca vō namō
namaḥ । kakśā-bhyān namaḥ ॥ (22)

namō hira'ṇya bāhave śenānyě' diśān-ca pata'yě namaḥ ।
pārśvā-bhyān namaḥ ॥ (23)

vij-yam dhanu'h kapar-dinō, viśa'lyō bāṇa'-vāgum uta ।
aně'saṇ nasye-sha'va ābhura'sya nishaṇ-gathi'h ।
jaṭa-rāya namaḥ ॥ (24)

hiraṇya-gar̥bhas sama'-var̥ta-tāgrě'
bhūtasya' jātaf pati-rēka' āsīt ।
sadā'-dhāra pruthivīṇ dyā-mutě-mām
kasmaī' dēvāya' havishā' vidhēma ॥
nābhyaī namaḥ ॥ (25)

mīdu'sh-ṭama śiva'-tama-śivō-na's sumanā' bhava ।
paramě vrukśha āyū'dhaṇ nidhāya kṛut-tim vasā'na
āca'ra pinā'kam bibhra-dāga'-hi ।

kaṭ-yaī namaḥ ॥ 26

yě bhūtānā-madhi'patayō viśi-khāsa'h kapardina'h ।
tēshāgu'm sahasra yōjanēṣva dhan-vā'ni tan-masi ॥
guh-hyāya namaḥ ॥ (27)

yě annē'shu vividhya'nti pātrē'shu piba'tō janān-n' ।
tēshāgu'm sahasra yōjanēṣva dhan-vā'ni tan-masi ॥
aṇḍā-bhyāṇ namaḥ ॥ (28)

sa śirā jāta-vē'dā akśara'm paramaṃ padam ।
vēdā'-nāguṃ śira'si mātā āyush-man-ta'ṇ karō-tu mām ॥
apā-nāya namaḥ ॥ (29)

mā nō' mahānta'-muta mā nō' aṛbhakaṃ mā na
ukśa'nta-muta mā na' ukśi-taṃ ।
mā nō'ṣvadhīf pitaraṃ mōta mātara'm priyā
māna's-tanuvō' rudra rī-rishaḥ ।
ūru-bhyāṇ namaḥ ॥ (30)

yěsha tē' rudra bhāgas-taṃ ju'shasva tēnā'-vasē'na parō
mūja'-vatōṣ-tīhya-va'tata-dhanvā pinā'ka-hastaḥ kṛutti'-vāsāḥ॥
jānu-bhyāṇ namaḥ ॥ (31)

saguṃ-srūṣṭa-jit sō'mapā bā'hu-śar-dhyū'r -dhva-dhanvā
prati'-hitā-bhi-rastā^ । bṛuha'spatē pari'-dīyā rathē'na
rakśō-hā-mitrā-gu'm apa-bādha'-mānaḥ ॥
jaṅghā-bhyāṇ namaḥ ॥ (32)

viśva'm bhūtaṃ bhuva'naṃ citraṃ ba'hudhā
jātaṃ jāya'-mā-naṃ-ca yat ।
sarvō hyě'sha rudras-tasmai' rudrāya namō' astu ॥
gulfā-bhyān namaḥ ॥ (33)

yě pathāṃ pa'thi-rakśha'ya yaīla-brudāyav vyu-dha'h ।
tēshāgu'm sahasra yōjaněśva dhan-vā'ni tan-masi ॥
pādā-bhyān namaḥ ॥ (34)

adhya'-vōca-dadhi-vaktā pra'thamō daīvyō' bhishak ।
a-hi-gu's-ca sarva^ṇ jam-bhayanth sarva^śca yāthu dhānya'h ॥
kava-cāya huṃ ॥ (35)

namō' bil-mině' ca, kava-cině' ca nama's śru-tāya' ca,
śruta-sēnāya' ca ॥
upa-kavacāya huṃ (36)

namō' astu nīla'g-grīvāya sahasrākśāya' mīḍushe^ ।
athō ye a'sya satvā'-nōham tēbhyō'-karan nama'h ।
nētra-trayā'ya vow-shaṭ ॥ (37)

pra-mu'ṇca dhan-va'nas-tva-mubhayō-rārtni'-yōr-jyām ।
yās-ca' tē hasta isha'-vaf parā tā bha'gavō vapa ॥
astrāya faṭ ॥ (38)

ya yētā-va'ntasca bhuyāgu'm sasca diśō' rudrā vi'tasthirě ।
tēshāgu'm sahasra yōjaněśva dhaṇ-vā'ni taṇ-masi ॥
iti dig-ban-dhaḥ ॥

2. daśāṅga nyāsaḥ

ōṃ mūṛdh_{nē} namaḥ ॥
naṃ nāsikā_{ya} namaḥ ॥
mōṃ lalā-ṭa_{ya} namaḥ ॥
bhaṃ mukhā_{ya} namaḥ ॥
gaṃ kaṇṭā_{ya} namaḥ ॥
vaṃ hrūda-yā_{ya} namaḥ ॥
tēṃ dakṣiṇa-hastā_{ya} namaḥ ॥
ṛuṃ vāma-hastā_{ya} namaḥ ॥
drāṃ nā-bhya_i namaḥ ॥
yaṃ pādā-bhya_n namaḥ ॥

3. pañcāṅga-nyāsaḥ

sadyō jātam pra'pad-dyāmi sadyō jātāya vai namō nama'h ।
bhavē bha'vē nāti'-bhavē bhavasva mām ।
bhavōd-bha'vāya nama'h ॥ pādā-bhya_n namaḥ ॥ (1)

vāma-dēvāya namō^j jyēshṭāya nama'ś-śrēshṭāya namō'
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-nāya namō
bala'vi-karaṇāya namō balā'ya namō bala'p-pramatha-nāya
namas-sarva'-bhūta-damanāya namō' manon-ma'nāya nama'h ।
ūru-bhya_n namaḥ ॥ 2

aghōrē^bhyō-tha ghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।
sarvē^bhyas sarva śarvē^bhyō nama'stē astu
rudra-rū'pēbhyaḥ । hrūda-yāya namaḥ ॥ (3)

tat-puru'shāya vidmahě' mahā-děvāya' dhīmahi ।
tannō' rudraḥ pacōdayā^t । mukhāya namaḥ ॥ (4)

iśānas-sarva'-vidyānā-mīśvaras-sarva'-bhūtānām
brahmā-dhi'-patiṛ-brahmaṇō-dhi'-patiṛ brahmā' śivō mē' astu
sadā-śivōm । haṃsa haṃsa mūrdhně namaḥ ॥ (5)

4. haṃsa gāyatrī

asya śrī haṃsa gāyatrī stōtra mahā mantrasya ।
avyakta parab-brahma ṛuṣhiḥ । avyakta gāyatrī chandaḥ ।
parama-haṃsō dēvatā । haṃsām bījaṃ, haṃsīm śaktiḥ,
haṃsūṃ kīlakaṃ ॥ parama haṃsa prasāda siddhyarṭhē japē
viniyōgaḥ ॥

haṃsām aṅguṣṭhā-bhyāṇ namaḥ ॥
haṃsīm tarjani-bhyāṇ namaḥ ॥
haṃsūṃ madhyamā-bhyāṇ namaḥ ॥
haṃsaīm anāmikā-bhyāṇ namaḥ ॥
haṃsowṃ kanisṭhikā-bhyāṇ namaḥ ॥
haṃsaḥ kara-tala-kara-pruṣṭhā-bhyāṇ namaḥ ॥

haṃsām hṛuda-yāya namaḥ ॥ haṃsīm śirasē svāhā ॥
haṃsūṃ śikhā-yaī vashaṭ ॥ haṃsaīm kavacāya huṃ ॥
haṃsowṃ nētra-trayā'ya vow-shaṭ ॥ haṃsaḥ astrāya
faṭ ॥ bhūr-bhuvas-suva-rō-miti dig-bhaṇ-dhah ॥

dhyānaṃ

gamā-gamas-thaṃ gama-nādi śūn-yaṃ
 cidrūpa-dīpaṃ timi-rāpa-hāraṃ ।
paś-yāmi tē sarva janānta-rasthaṃ
 namāmi haṃsaṃ paramātma-rūpaṃ ॥

dēhō dēvā-layaf prōktō, jīvō dēvas-sanā-tanaḥ ।
tyajē dagyāna niṛ-mālyaṃ, sōhaṃ bhāvēna pūja-yēt ॥

haṃsō haṃsap parama-haṃsaḥ ।
haṃsas sōṣhaṃ sōṣhaṃ haṃsaḥ ॥

haṃsa haṃsāya' vidmahē' parama-haṃsāya' dhīmahi ॥
tannō' haṃsaḥ pracōdayā^t ॥

haṃsa haṃsēti yō brū'yād-dhaṃsō nā'ma sadā-si'vaḥ ।
yēvaṃ nyāsa-vidhim kṛtvā tatas saṃpuṭa-māra-bhēt ॥

5. dik sampuṭa nyāsaḥ

ōṃ bhuṛ-bhuvas-suvarōṃ - laṃ -
trā-tāra-mindra' mavi-tāra-mindraguṃ havě'-havě suha-vaguṃ
śūra-mindram̐ ᳚ huvěnu-śakraṃ pu'ru-hūta-mindrag-gu's
svas-tinō' maghavā' dhāt-vindra'h ᳚
laṃ - bhūr-bhuvas-suva'h -
indrāya vajra-hastāya surā-dhi-patayě aīrā-vata
vāhanāya sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya
sarvā-laṅkara-bhūshitāya umā-mahēśwara
pārsha-dāya namaḥ ᳚ pūrva-dig-bhāgě lalāṭas-sthānē
īndras-suprītō suprasannō varadō bhavatu ᳚ (1)

ōṃ bhuṛ-bhuvas-suvarōṃ - raṃ -
tvaṇ-nō' agnē varu'ṇasya-vidvāṇ dēvasya hēdōṣva'yā
si-sīsh-ṭāḥ ᳚ yaji'shtō vahni' tamaś-sōśu'-cānō viśvā-dvēśhā
-gu'msip pramu'-mug-gyas-mat ᳚
raṃ - bhūr-bhuvas-suva'h -
agnayě śakti hastāya tējōṣdhipatayě aja-vāhanāya
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya
sarvā-laṅkara-bhūshitāya umā-mahēśwara
pārsha-dāya namaḥ ᳚ āgnēya-dig-bhāgě nētras-sthānē
agnis-suprītō suprasannō varadō bhavatu ᳚ (2)

ōṃ bhuṛ-bhuvas-suvarōṃ - haṃ -
sugan-naf panthā-mabha'yam kṛuṇōtu ।
yasmin nakśa'trē yama yēti rājā^ ।
yasmi'n-nēna mabhya-shi'ṇ-canta dēvāḥ ।
tada'sya citra-guṃ havishā' yajāma ॥
haṃ - bhuṛ-bhuvas-suva'ḥ -
yamāya daṇḍa-hastāya dharmā-dhipatayē
mahisha-vāhanāya
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya
sarvā-laṅkara-bhūshitāya umā-mahēśwara pārsha-dāya
namaḥ ॥ dakṣiṇa-dig-bhāgē kaṇṇas-sthānē yamas-
suprītō suprasannō varadō bhavatu ॥ (3)

ōṃ bhuṛ-bhuvas-suvarōṃ - shaṃ -
asu'n-vantama-ya'jamāna-mic-chas-tēna syē-tyām
taska'-rasyāṇ-vē'shi । anya-mas-madi'c-cha sāta' ityā namō'
dēvi niṛ-rutē tubhya'-mastu ॥
shaṃ - bhuṛ-bhuvas-suva'ḥ -
niṛ-rutayē khaḍga-hastāya raksōdhi-patayē
nara-vāhanāya sāṇ-gāya sāyu-dhāya sa-śakti-pari-
vārāya sarvā-laṅkara-bhūshitāya umā-mahēśwara
pārsha-dāya namaḥ ॥ nair-ruti digbhāgē mukhas-
sthānē niṛ-ruti suprītō suprasannō varadō
bhavatu ॥ (4)

ōṃ bhuṛ-bhuvas-suvarōṃ - vaṃ -
tatvā'-yāmib brahma'ṇā vanda'-mānas-tadā-sā^stē yaja'-mānō
haviṛ-bhi'ḥ । ahē'da-mānō varuṇēha bōdhyu-ru'śaguṃ samāna
āyuh pramō'shiḥ ॥
vaṃ - bhuṛ-bhuvas-suva'ḥ -

varuṇāya pāśa-hastāya jalādhi-patayē
makara-vāhanāya sāṅgāya sāyu-dhāya sa-śakti-
pari-vārāya sarvā-laṅkara-bhūshitāya umā-
mahēśwara pārsha-dāya namaḥ ॥ paścima dig-bhāgē
bāhuśthānē varuṇas-suprītō suprasannō varadō
bhavatu ॥ (5)

ōṃ bhuṛ-bhuvas-suvarōṃ - yaṃ -
ānō' niyud-bhi's śati-nī' bhiradh-dhvaram ।
sahas-riṇī'-bhi-rupa' yāhi yagṃ ।
vāyō' asmiṇ-havishi'-mā-dayasva ।
yūyam pā'tas svasti-bhis sadā'-naḥ ॥
yaṃ - bhuṛ-bhuvas-suvaḥ -
vāyavē sāṅ-kuśad-dvaja-hastāyap prāṇādhi-patayē
mṛuga-vāhanāya sāṅ-gāya sāyu-dhāya sa-śakti-
pari-vārāya sarvā-laṅkara-bhūshitāya umā-mahēśwara
pārsha-dāya namaḥ ॥ vāya-vya digbhāgē
nāsikā-sthānē vāyus-suprītō suprasannō varadō
bhavatu ॥ (6)

ōṃ bhuṛ-bhuvas-suvarōṃ - saṃ -
vayaguṃ sō'maṃ-vratē tava' । mana's-tanūshu bib-bhra'-taḥ ।
prajā-va'ntō asī-mahi ।
saṃ - bhuṛ-bhuvas-suvaḥ -
sōmāya amṛuta-kalaśa-hastāya nakśatrā-dhipatayē
aśva-vāhanāya sāṅ-gāya sāyu-dhāya sa-śakti-
pari-vārāya sarvā-laṅkara-bhūshitāya umā-mahēśwarapārsha-d
āya namaḥ ॥ uttara digbhāgē hṛdayas
-sthānē sōmas-suprītō suprasannō varadō bhavatu ॥ (7)

ōṃ bhuṛ-bhuvas-suvarōṃ - śaṃ -
tamī-sā^nam jaga'tas stas-thu-shas-patiṃ^ ṽ
dhiyaṃ jinṇvama-va'sē hū-mahē vayaṃ ṽ
pūshānō yathā vēda'-sāma-sa'd-vṛudhē
ra'kṣitā-pāyu-rada'b-dhas svas-tayē^ ṽ
śaṃ - bhuṛ-bhuvas-suvaḥ -
īśānāyaṭ triśūla-hastāya vidyā-dhipatayē
vṛushabha-vāhanāya sāṇ-gāya sāyu-dhāya
sa-śakti-pari-vārāya sarvā-laṅkara-bhūshitāya
umā-mahēśwara pārsha-dāya namaḥ ṽ
īśāna digbhāge nābhis-sthānē īśānas-suprītō
suprasannō varadō bhavatu ṽ (8)

ōṃ bhuṛ-bhuvas-suvarōṃ - khaṃ -
asmē rudrā-mēhanā parva'tāsō vṛutra-hatyē
bha'ra-hūtō sajōshā^ḥ ṽ yaś-śaṃ-sa'tē stuvatē dhāyi'
pajra indra'j-jyēshṭā asmāṃ a'vantu dēvāḥ ṽ
khaṃ - bhuṛ-bhuvas-suvaḥ -
brahmaṇē padma-hastāya lōkādhi-patayē haṃsa-
vāhanāya sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya
sarvā-laṅkara-bhūshitāya umā-mahēśwara
pārsha-dāya namaḥ ṽ ūrdhva digbhāgē mūrdhas
-sthānē brahmā suprītō suprasannō varadō bhavatu ṽ (9)

ōṃ bhuṛ-bhuvas-suvarōṃ - hrīm -
syōnā prū'thivi bhavā'-nṛukṣarā nivē-śa'nī ṽ
yac-chā'naś-śarma' sapra-thā^ḥ ṽ
hrīm - bhuṛ-bhuvas-suvaḥ -
vishṇavē cakra-hastāya nāgā-dhipatayē garuḍa-
vāhanāya sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya

sarvā-laṅkara-bhūshitāya umā-mahēśwara pārsha-dāya
namah ᳚ adhō digbhāgē pādas-sthānē vishṇus-suprītō
suprasannō varadō bhavatu ᳚ (10)

6 śōḍaśāṅga raudrī-karaṇaṃ

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ aṃ । nama's-śaṃbhavě' ca
 mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
 śivāya' ca śiva-ta'rāya ca ॥
 vibhū-ra'sip pravā-ha'nō rowdrě-nānī'kēna pāhimā^gně
 pipruhimā māmā' higuṃ sīh ॥ aṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
 śikhās-sthānē rudrāya namaḥ ॥ (1)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ āṃ । nama's-śaṃbhavě' ca
 mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
 śivāya' ca śiva-ta'rāya ca ॥
 vahni'-rasi havya vāha'nō rowdrě-nānī'kēna pāhimā^gně
 pipruhimā māmā' higuṃ sīh ॥ āṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
 śiras-sthānē rudrāya namaḥ ॥ (2)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ iṃ । nama's-śaṃbhavě' ca
 mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
 śivāya' ca śiva-ta'rāya ca ॥
 śvātrō'ssip pracě'tā rowdrě-nānī'kēna pāhimā^gně pipruhimā
 māmā' higuṃ sīh ॥ iṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
 mūrdhas-sthānē rudrāya namaḥ ॥ (3)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ īṃ । nama's-śaṃbhavě' ca
 mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
 śivāya' ca śiva-ta'rāya ca ॥
 tuthō'ssi viśva-vě'dā rowdrě-nānī'kēna pāhimā^gně pipruhimā
 māmā' higuṃ sīh ॥ īṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
 lalāṭas-sthānē rudrāya namaḥ ॥ (4)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ uṃ । nama's-śaṃbhavě' ca
mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
uśi-ga'si kavī rowdrě-ṇānī'kēna pāhimā^gně pipruhimā māmā'
higuṃ sīḥ ॥ uṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
bhrūs-sthāně rudrāya namaḥ ॥ (5)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ūṃ । nama's-śaṃbhavě' ca
mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
aṅghā'ri-raṣi baṃ-bhā'rī rowdrě-ṇānī'kēna pāhimā^gně
pipruhimā māmā' higuṃ sīḥ ॥ ūṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
mukhas-sthāně rudrāya namaḥ ॥ (6)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ṛuṃ । nama's-śaṃbhavě' ca
mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
avas-syura'si duva's-vān rowdrě-ṇānī'kēna pāhimā^gně
pipruhimā māmā' higuṃ sīḥ ॥ ṛuṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
kaṇṭas-sthāně rudrāya namaḥ ॥ (7)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ṛūṃ । nama's-śaṃbhavě' ca
mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
śuṇ-thyū-ra'si mārjāliyō rowdrě-ṇānī'kēna pāhimā^gně
pipruhimā māmā' higuṃ sīḥ ॥ ṛūṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
bāhus-sthāně rudrāya namaḥ ॥ (8)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ṛuṃ । nama's-śaṃbhavě' ca
mayō-bhavě' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's

śivāya' ca śiva-ta'rāya ca ॥
saṃ-rāḍa'si kruśānū rowdrē-ṇānī'kēna pāhimā^gnē pipruhimā
māmā' higuṃ sīḥ ॥ ॥rūṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
uras-sthānē rudrāya namaḥ ॥ (9)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ॥rūṃ ॥ nama's-śaṃbhavē' ca
mayō-bhavē' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
pari-shadyō'si pava'-mānō rowdrē-ṇānī'kēna pāhimā^gnē
pipruhimā māmā' higuṃ sīḥ ॥ ॥rūṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥
hṛdayas-sthānē rudrāya namaḥ ॥ 10

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ yēm ॥ nama's-śaṃbhavē' ca
mayō-bhavē' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
pratāk-vā'si nabha's-svān rowdrē-ṇānī'kēna pāhimā^gnē
pipruhimā māmā' higuṃ sīḥ ॥ yēm ōṃ bhuṛ-bhuvas-suvarōṃ ॥
nābhis-sthānē rudrāya namaḥ ॥ (11)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ aīm ॥ nama's-śaṃbhavē' ca
mayō-bhavē' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
asa'm mṛush-ṭōsi havya-sūdō rowdrē-ṇānī'kēna pāhimā^gnē
pipruhimā māmā' higuṃ sīḥ ॥ aīm ōṃ bhuṛ-bhuvas -suvarōṃ ॥
kaṭis-sthānē rudrāya namaḥ ॥ (12)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ōṃ ॥ nama's-śaṃbhavē' ca
mayō-bhavē' ca nama's śaṅkarāya' ca mayas-karāya' ca nama's
śivāya' ca śiva-ta'rāya ca ॥
rutadhā'-māsi suva'r-jyōtī rowdrē-ṇānī'kēna pāhimā^gnē

pipruhimā māmā' higuṃ siḥ ॥ ōm ōm bhuṛ-bhuvas-suvarōm ॥
ūrūs-sthāṇē rudrāya namaḥ ॥ (13)

ōm bhuṛ-bhuvas-suva'ḥ ॥ ōm owṃ ॥ nama'ś-śambhavē' ca
mayō-bhavē' ca nama'ś śaṅkarāya' ca mayas-karāya' ca nama'ś
śivāya' ca śiva-ta'rāya ca ॥
brahma'j jyōti-rasi suva'ṛ-thāmā rowdrē-ṇānī'kēna pāhimā^gnē
pipruhimā māmā' higuṃ siḥ ॥ owṃ ōm bhuṛ-bhuvas-suvarōm ॥
jāṇus-sthāṇē rudrāya namaḥ ॥

ōm bhuṛ-bhuvas-suva'ḥ ॥ ōm am ॥ nama'ś-śambhavē' ca
mayō-bhavē' ca nama'ś śaṅkarāya' ca mayas-karāya' ca nama'ś
śivāya' ca śiva-ta'rāya ca ॥
ajō^ṣsyēka' pād-rowdrē-ṇānī'kēna pāhimā^gnē pipruhimā
māmā' higuṃ siḥ ॥ am ōm bhuṛ-bhuvas-suvarōm ॥
jaṇghā-sthāṇē rudrāya namaḥ ॥ (15)

ōm bhuṛ-bhuvas-suva'ḥ ॥ ōm aḥ ॥ nama'ś-śambhavē' ca
mayō-bhavē' ca nama'ś śaṅkarāya' ca mayas-karāya' ca nama'ś
śivāya' ca śiva-ta'rāya ca ॥
ahi'-rasi budh-niyō rowdrē-ṇānī'kēna pāhimā^gnē pipruhimā
māmā' higuṃ siḥ ॥ aḥ ōm bhuṛ-bhuvas-suvarōm ॥
pādas-sthāṇē rudrāya namaḥ ॥ (16)

tva-gasthi-gatais sarva-pāpaif pramucyatē ॥
sarva-bhūtēshva parā-jitō bhavati ॥
tatō bhūtap, prēta, piśācab, brahma-rākśasa,
yakśa, yama-dūta, śākinī, ḍākinī, sarpaś śvā-pada
vṛuś-cika tas-karā, dyupad-dravā, dyupa-ghātāḥ ॥
sarvē jvalaṇ-taṃ paś-yantu ॥ māṃ rakśantu ॥

yajamānaṃ saha kuṭumbaṃ rakśantu ।
sarvėśhāṃ, bhakta mahā janā-nāṃ, saha
kuṭum-bānāṃ rakśantu ॥

7. guhyādi - mastakāṇṭaṃ śaḍaṅga-nyāsaḥ

manō jyōti'ṛ-jushatā mā-jyam-vic-chi'-naṃ
yagṛ̥ya-guṃ samī-manda'-dhātu ṽ
yā ishtā ushasō' nīm-mṛu-ca'ś-catās-sanda'-dhāmi
haviśhā' ghr̥utēna' ṽṽ
guhyāyā namaḥ ṽṽ (1)

abō^ -dhyagnis samidhā janā'nām
pra'ti-dh̥numi'-vāyatī -mushā-sam^ ṽ
yah-vā i'-vap-pra-vayā muj-jihā'nāḥ prabhā-nava's-
sis-ratē nāka-mac-cha' ṽṽ
nābhyaī namaḥ ṽṽ (2)

agnir-mūrdhā divaḥ kakut-pati'h pruthivyā ayam ṽ
apā-guṃ-rētāgu'm-si jin-vati ṽṽ hr̥dayāya namaḥ ṽṽ (3)

mūrdhā-na'm divō a'ratim pruthivyā
vai^ś-vānara mṛutāya' jāta-mag-nim ṽ
kavi-guṃ sam-rāja-mati'-thin-janā'nā māsan-nā
pātra'ṇ-jana-yanta dēvāḥ ṽṽ
kaṇ-ṭāya namaḥ ṽṽ (4)

maṛ-mā'ṇi tē varma'-bhiś-chā-dayāmi
sōma'stvā rājāṣ-mṛutē'-nābhi-va'stām ṽ
urōṛ-vari'yō vari'-vastē astu jaya'ntam
tvā-manu' madantu dēvāḥ ṽṽ
mukhāya namaḥ ṽṽ (5)

jāta-vě'dā yadi' vā pāva-kōṣsi' ।
vaiś-vānarō yadi' vā vaidyu-tōsi' ।
śaṃ prajā-bhyō yaja'-mānāya lōkaṃ ।
ūrjaṃ puṣṭin-dada'-dabhyāva' vṛuth-sva ॥
śiraśe namaḥ ॥ (6)

8 ātma rakśāḥ

brahmā[^]t-man-vada'-sṛujata । tada'-kāma-yata । samāt-manā'
padyē-yēti' । ātman-nātman nityā-ma'n-trayata । tasmaī'
daśa-magum hūtaḥ pratya'-śṛuṇōt । sa daśa'-hūtō-bhavat ।
daśa'-hūtō ha vai nāmaī-shaḥ । tam vā yētam daśa'-hūtagum
san-tam[^] । daśa'-hōtē-tyā-ca'kśatē parō-kśē'ṇa ।
parō-kśa'p-priyā iva hi dēvāḥ ॥ (1)

ātman-nātman nityā-ma'n-trayata । tasmaī' sapta-magum
hūtaḥ pratya'-śṛuṇōt । sa sapta-hū'tō-bhavat । sapta-hū'tō ha
vai nāmaī-shaḥ । tam vā yētagum sapta-hū'tagum santam[^] ।
sapta-hōtē-tyā-ca'kśatē parō-kśē'ṇa । parō-kśa'p-priyā iva hi
dēvāḥ । ātman-nātman nityā-ma'n-trayata । tasmaī'
shashta-gum hūtaḥ pratya'-śṛuṇōt । sa śaḍ-dhū'tō-bhavat ॥ (2)

śaḍ-dhū'tō ha vai nāmaī-shaḥ । tam vā yētagum
śaḍ-dhū'tagum santam[^] । śaḍ-dhōtē-tyā-ca'kśatē parō-kśē'ṇa ।
parō-kśa'p-priyā iva hi dēvāḥ । ātman-nātman
nityā-ma'n-trayata । tasmaī' pañca-magum hūtaḥ
pratya'-śṛuṇōt । sa pañca'-hūtō-bhavat । pañca'-hūtō ha vai
nāmaī-shaḥ । tam vā yētam pañca'-hūtagum santam[^] ।
pañca'-hōtē-tyā-ca'kśatē parō-kśē'ṇa । (3)

parō-kśa'p-priyā iva hi dēvāḥ । ātman-nātman
nityā-ma'n-trayata । tasmaī' catur-thagum hūtaḥ
pratya'-śṛuṇōt । sa catu'r-hūtō-bhavat । catu'r-hūtō ha vai
nāmaī-shaḥ । tam vā yētam catu'r-hūtagum santam[^] ।
catu'r-hōtē-tyā-ca'kśatē parō-kśē'ṇa । parō-kśa'p-priyā iva hi
dēvāḥ ।

tama'b-bravīt ।
tvaṃ vai mě ně-di'sh-ṭaḡuṃ hūtaḥ pratyā'ś-śrow-shīḥ ।
tva-yaī'-nānā-khyā-tāra iti' ।
tasmān-nu haī'nāguś-catu'r-hōtāra ityā-ca'kśatě ।
tasmā^c-chuś-śrūshuḥ putrā-nāguṃ hṛudya'-tamaḥ ।
nědi'shtō hṛudya'-tamaḥ ।
nědi'shtō brahma'ṇō bhavati ।
ya yěvaṃ vēda' ॥ (4)

ātmaně namaḥ ॥

9. śiva śaṅkalpaḥ

yē_ñedaṃ bhūtaṃ bhuva'naṃ bhavish-yat
-pari'-gruhita-mamṛutē'na sarvaṃ^ ṽ
yēna' yag_yas-tā'yatē sapta-hō'tā
tan_mē mana's śiva-sa'ṅkalpa-ma'stu ṽṽ (1)

yēna karṃā'ṇip pracara'nti dhīrā
yatō' vācā mana'sā cāru yanti' ṽ
yat sam-mita-manu'-saṇ-yanti'**p** prāni-nas
tan_mē mana's śiva-sa'ṅkalpa-ma'stu ṽṽ (2)

yēna karṃā^ṇya-pasō' manī-shiṇō'
yag_yē kru'ṇ-vanti vida-thē'shu dhīrā^h ṽ
yada'-pūrvaṃ yakṣa-manta'f prajā-nām
tan_mē mana's śiva-sa'ṅkalpa-ma'stu ṽṽ (3)

yat-prag_yāṇa'-muta cētō dhṛuti'sca
yaj-jyōti'-ranta-ramṛuta'm prajāsu' ṽ
yasmān-na rutē kiṇcana-karṃa'k kriyatē
tan_mē mana's śiva-sa'ṅkalpa-ma'stu ṽṽ (4)

sushā-rathi-ras_{vā}'-niva yan-ma'nush-yā^n-nē
nīyatē' bhī-subhi'r-vājinī' va ṽ
hṛut-pra'tish-ṭaṃ yada'-jiraṃ javi'sh-ṭaṃ
tan_mē mana's śiva-sa'ṅkalpa-ma'stu ṽṽ (5)

yasmin-nṛucas-sāma-yajū-gu'm-shi
yasmi'n pratishṭā rathanā-bhā'vi-vārā^h ṽ

yas-mig-gu's-cit-taguṃ saṛva-mōta'm prajānām
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (6)

yada-tra' shash-ṭaṃ tri-śata-gu'm suvīra'm
yagṛasya' guhyaṃ nava'-nāva-māi-yam^ ॥
daśa' pañcat triguṃ śataṃ yat-para'ṇca
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (7)

yaj-jāgra'tō dūra-mudaīti daīvam
tadu' sup-tasya tathai-vaīti' ॥
dūraṅga-naṃ jyōti'shām jyōti-rēkaṃ
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (8)

yēṇedaṃ viśvam jaga'tō babhūva yē
dēvāpi' mahatō jāta-vē'dāḥ ॥
tadē-vāgnis stama'sō jyōti-rēkaṃ
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (9)

yēnad dyowf prū'thivī cānta-ri'kśaṇca yē
parva'tāḥ pradiśō diśa's-ca ॥
yēṇedaṃ jagad-vyāpta'm prajānām
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (10)

yē manō hṛuda'yam yē ca' dēvā
yē divyā āpō yē sūrya'-raśmih ॥
tē śrōtrē cakśu'shi saṇca-ra'ntam
tanmē mana's śiva-sa'ṇkalpa-ma'stu ॥ (11)

aci'ntyan cāpra'-mēyaṇca, vyaktā-vyakta' paraṇca ya't ॥
sūkśmā't sūkśma-ta'raṃ gṛēyam,

tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (12)

yēkā' ca daśa śataṃ ca' sahasra'ṇ cāyuta'ṇ ca, niyuta'ṇ ca
prayutaṃ cār̥bu'daṇ ca nya'r̥budaṇ ca, samudraśca madhyaṇ
cāṇ-ta'sca parār̥-dhaś-ca tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥
(13)

yē pa'ñca pañcā-daśa śata-guṇ
sahasra'-mayutaṇ nya'r̥-budaṇ ca ।
tē a'gni-cit-yēshta'-kāstaguṇ śarī'raṃ
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (14)

vēdāha-mētaṃ puru'shaṃ mahānta'
-māditya-va'r̥ṇaṃ tama'saf para'stāt ।
yasya yōniṃ pari-pāśya'nti dhīrās-
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (15)

yas-yēdaṃ dhīrā^f punanti' kavayō^b
brah-māṇa'-mētaṃ tvā' vṛṇata indum^ ।
sthāvaram jaṅga'-maṃ dyowrā'-kāśaṃ
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (16)

parā^t-parata'raṃ caīva yat parā^c-caīva yat-pa'raṃ ।
yat parā^t para'tō gṛ̥yēyaṃ
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (17)

parā^t-para-ta'rō brahmā tat-parā^t-paratō ha'riḥ ।
tat parā^t para'tō-dhīśas
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (18)

yā vē'dā-dishu' gāyatrī sarvav-vyāpī' mahēś-varī ।
ṛugya'-jus-sāmā'-thaṛ-vaīśca
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (19)

yō vai' dēvaṃ ma'hā-dēvaṃ, praṇava'm paramēśva'-raṃ ।
yas-sarvē' sarva' vēdaīśca
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (20)

praya'taf praṇa'vōṇ-kāraṃ, praṇava'm purushōt-ta'maṃ ।
ōṃ kā'raṃ praṇa'-vāt-mānam,
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (21)

yō-so'w sarvēshu' vēdēshu pat-yatē^ hyaja īśva'raḥ ।
akāyō' niṛ-gu'ṇō hyātmā tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥
(22)

gōbhir-jushtaṃ dhanē'nah hyā-yu'shā ca balē'na ca ।
prajayā' paśu-bhi'f pushka-rākśaṃ
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (23)

kailā'sa-śikha'rē raṃyē śaṅkara'sya śivā-la'yē ।
dēvatā^s-tatra' mōdantē tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥
(24)

trya'mbakaṃ yajāmahē sugandhiṃ pu'shti-varḍha'naṃ ।
urvārukami'va bandha'-nāṇ-mṛutyōṛ-mu'kśīya mā-mṛutāt
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (25)

viśvata's-cakśu-ruta viśvatō'-mukhō,
viśvatō'-hasta uta viśvata's-pāt ।

saṃ bāhubhyān nama'ti saṃ pata'-traīr dyāvā'-pruthivī
jana-ya'n-dēva yēkas-tanmē mana's śiva-sa'ṅkalpa-ma'stu
॥ (26)

caturō vēdā-na'dhī-yīta sarva-śā^stra-mayam vi'duḥ ।
itihāsa-purāṇā-nām
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (27)

mā nō' mahānta-'muta mā nō' aṛbhakam
mā na ukśa-'nta-muta mā na' ukśitam ।
mā nō' vadhīf pitaram mōta mātara-'m priyā
māna's-tanuvō' rudra rī-rishas-
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (28)

māna's-tōkē tana'yē māna āyu'shi mā nō gōshu
mā nō aśvē'shu rī-rishah ।
vīrān-mānō' rudra bhāmitō-śva'dhīr-havish-ma'ntō
nama'sā vidēma tē tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥
(29)

rutagam satyam pa'raṃ brahma
purusha-'m kṛushṇa-piṅga'lam ।
ūrdh-varē'tam vi'rūpākṣam viśva-rū'pāya vaī namō namas
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (30)

kadrudrāyap pracē-'tasē mīdhushta-'māya tavya'sē ।
vōcēma śanta'-magum hrudē ।
sarvō hyē'sha rudras-tasmaī' rudrāya namō' astu
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (31)

brahma' jag^yānaṃ pra'thamam purastā
-dvisi'-matas-surucō' vēna ā'vaḥ ।
sa budhniyā' upamā a'sya viśtās-sataś-ca yōni-masa'-taśca
vivas-tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (32)

yaf prā'natō ni'mishatō ma'hit-vaika idrājā jaga'tō babhūva' ।
ya īśē' asyad dvipadaś-catu'sh-padaḥ kasmai' dēvāya' havishā'
vidhēma tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (33)

ya ā't-madā ba'ladā yasya viśva' upā-sa'tē
praśi-sham yasya' dēvāḥ ।
yasya' chāyā-śmṛutam yasya' mṛutyuh kasmai' dēvāya' haviśā'
vidhēma tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (34)

yō rudrō agnow yō apsu ya ōsha'dhīshu yō rudrō viśvā
bhūva'nā-vivēśa tasmai' rudrāya namō' astu
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (35)

gandha-dvārāṇ du'rā-dharshām nitya-pu'shtām karīshinīṃ ।
īśvarīguṃ sarva'-bhūtānām tāmi-hōpa'h-vayē śriyam
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (36)

ya idaguṃ śiva' saṅkalpaguṃ sadā-dhyā'-yantib brāhma'nāḥ ।
tē param mōkśa'm gamish-yanti
tanmē mana's śiva-sa'ṅkalpa-ma'stu ॥ (37)

hrudayāya namaḥ ॥

10. puruśa sūktam

sahasra' śīrshā puru'shaḥ । sahasrākśas sahasra'-pāt ।
sa bhūmi'm viśvatō' vṛutvā । atya'tiṣṭad-dasāṇ-gulaṃ ॥

puru'sha yēvēda-guṃ sarva^m । yad-bhūtam yac-ca bhavyam^ ।
utā-mṛu'tatva syē-shā'naḥ । yadan-nē'nā-tirōha'ti ॥

yētā-vā'-nasya mahimā । atō-jyā-yā-gu's-ca pūru'shaḥ ।
pādō^sya viśvā' bhūtāni' । tri-pā-da'syā-mṛuta'm divi ॥

tripā-dūr-dhva udaīt-puru'shaḥ । pādo^śsyēhā-bha'vāt-puna'h ।
tatō viśvaṃ-vya'-krāmat । sāsānā naśanē abhi ॥

tasma^d-dvirāḍa'-jāyata । virājō adhi pūru'shaḥ ।
sa jātō atya'-ric-yata । paś-cād-bhū-mimathō' puraḥ ॥

yat-puru'sheṇa havishā^ । dēvā yagṛya-mata'n-vata ।
vasantō a'syā-sīdā-jyam^ । grīshma idh-maś-śarad-dhaviḥ ॥

saptā-syā'-san-pari-dhaya'h । tris-sapta sami-dha'h kṛutāḥ ।
dēvā yad-dyagṛyam ta'n-vānāḥ ।
a-ba'dh-nan puru'shaṃ paśuṃ ॥

taṃ yagṛyam barhi-ship prowkśan-n' । puru'shaṃ jātama'g
gra-taḥ । tēna' dēvā aya'-janta । sādhyā ṛusha'-yaś-ca yē ॥

tasma^d-dyagṛyāth-sa'r-vahuta'h ।
saṃ-bhṛu'taṃ pṛusha-dājyam ।
paśū-gustā-guś-ca'krē vāyav-vyān-n' ।

āraṇ-yān grām-yāś-ca yē ॥

tasma[^]d-dyagṛ[̣]āth-sa'ṛ-vahuta'h ॥ rucas-sāmā'ni jag[̣]ṛirē ॥
chandām-gu'msi jag[̣]ṛirē tasmā[^]t ॥ yajus-tasmā'da-jāyata ॥

tasmā-daśvā' ajā-yanta ॥ yē kē cō'-bhayā-da'taḥ ॥
gāvo' ha jag[̣]ṛirē tasmā[^]t ॥ tasmā[^]j-jātā a'jā-vaya'h ॥

yat-puru'sham vya'da-dhuḥ ॥ kati-dhā vya'-kalpayan-n ॥
mukham kima'sya kow bāhū ॥ kā-vūrū pādā'-vuc-yētē ॥

brāhmaṇō[^]sya mukha'-māsīt ॥ bāhū rā'jan-ya'h krutaḥ ॥
ūrū tada'sya yad-vaīs-ya'h ॥ pad-bhyāguṃ śūdro a'jā-yata ॥

candra-mā mana'sō jātāḥ ॥ cakśos-sūryō' ajā-yata ॥
mukhā-din-dra'ś-cāg-niś-ca' ॥ prāṇā-dvāyura'-jāyata ॥

nābhyā' āsī-danta-ri'kśam ॥ śīrshṇō dyows sama'-var-tata ॥
pad-bhyām bhū-mirdi-śaś-śrō-trā[^]t ॥
tathā' lokāguṃ a'kal-payan-n ॥

vēdāha-mētaṃ puru'shaṃ mahān-taṃ[^] ॥
āditya-va'rṇam tama'-sastu-pārē ॥
sarvā'ṇi rūpāṇi' vicitya dhīra'h ॥
nāmā'ni krutvāśbhiva-dan ya-dāstē[^] ॥

dhātā puras-tādyā-mu'dā-jahāra' ॥
śakraf pra-vidvān pradi-śaśca-ta'sraḥ ॥
tamēvaṃ vidvāna-mṛuta' iha bha'vati ॥
nān-yaf panthā aya'nāya vidyatē ॥

yagŷēna' yagŷa-ma'ya-janta dēvāḥ ।
tāni dharmāṇip pratha-mān-yā'san-n ।
tē ha nāka'm mahi-māna's-sa-cantē ।
yatra pūrvē' sādhyās santi' dēvāḥ ॥

śirasē svāhā ॥

11. uṭṭara-nārāyaṇaṃ

adbhyas-saṃbhū'taf pruthiv-yaī rasā^c-ca ।
viśva-ka'rmaṇas-sama'-varta-tādhi' ।
tasyat tvashṭā' vida-dha'd-drūpa-mě'ti ।
tat-puru'-shasya viśvamā-jā'na-magrě^ ॥

vědāha-mětaṃ puru'shaṃ mahān-taṃ^ ।
āditya-va'rṇaṃ tama'saf para's-tāt ।
ta-měvaṃ vidvāna-mṛuta' iha bha'vati ।
nān-yaf panthā' vidyatěṣya'-nāya ॥

prajā-pa'tiś-ca-rati gaṛbhě' antaḥ ।
ajāya'-mānō bahudhā vijā'-yatě ।
tasya dhīrāf pari'jā-nanti yo-nim^ ।
marī'-cīnāṃ pada-mi'c-chaṇti vēdha-sa'h ॥

yō dēvē-bhya āta'-pati । yō dēvānā^ṃ purō-hi'taḥ ।
pūrvō yō dēvēbhyō' jātaḥ । namō' rucāyab brāh-ma'yě ॥

ruca'ṃ brāh-maṃ jana-ya'n-taḥ । dēvā agrě tada'b-bruvan-n ।
yas-tvaī-vaṃ brā'h-maṇo vidyāt । tasya' dēvā asan-vaśě^ ॥

hrīś-ca' tē lakśmīśca patnyow^ । ahō-rātrě pār-śvē ।
nakśa'trāṇi rūpaṃ । aś-vinow vyāt-taṃ^ ॥

iṣṭaṃ ma'ni-shāṇa । amuṃ ma'ni-shāṇa ।
sarva'ṃ mani-shāṇa ॥
śikhā'yaī vashaṭ ॥

12 aprati-ratham

āśuś śisā'nō vṛshabhō na yudhmō
gha'nā-ghanah kśōbha'ṇas-caṛ-shaṇī-nām ।
saṇ-kraṇ-da'nō nimisha yē'ka-vīras śatagum
sēnā' ajayath-sāka-mindra'h ॥

saṇ-kran-da'nēnā-nimi-shēṇa' jishṇu-nā'
yut-kārēṇa' duścya-vanēna' dhrush-ṇunā^ ।
tadin-drē'ṇa jayata tath-sa'had-dhvaṃ yudhō'
nara ishu'-hastēna vṛushṇā^ ॥

sa ishu'-hastaīs sa ni'-shaṅgi-bhi'r-vaśī-sag-gus sru'shṭā
sa yudha indrō' gaṇēna' ।
sagum-sṛusṭa-jith sō'mapā bā'hu-śar-dhū^r-dhva-dhanvā
prati'-hitā-bhi-rastā^ ॥

bṛuha'spatē pari' dīyā-rathē'na rakśō-hā
śmitrā-gu'm apa-bādha'-mānah ।
prabhaṇ-janṭh-sēnā^h pramṛuṇō yudhā jaya'n-
nas-māka'-mēdhya-vitā rathā'-nām ॥

gōtra-bhida'm gōvidam vajra'-bāhum
jaya'nta-majma'p pramṛu-ṇanta-mōja'sā ।
imagum sa'jātā anu' vīra-yadhya-mindra-gu'm
sakhāyōṣ-nusa-gum ra'bhadhvaṃ ॥

bala-vig-ṡā-yas stha-vi'raf pravī'ras
saha's-vāṇ vājī saha'-māna ugraḥ ।

abhi-vī'rō abhi-sa'tvā sahōjā jaītra'-mindra
rathamā ti'shṭa gōvit ॥

abhi-gōtrāṇi saha'sā gāha'-mānō-dāyō
vīraś śata-ma'nyu-rin-dra'h ।
duścyā-vanaf pru'tanā-shāḍa'-yud-dhyō-
śsmāka-gum sēnā' avatup pra-yuthsu ॥

indra' āsāṇ nētā bruhas-patir-dakśi'nā
yagṛ̥haḥ pura yē'tu sōma'h ।
dēva-sēnā-nā'-mabhi-bhaṇja-tīnām
jaya'ntī-nām marutō' yan-tvag-gre^ ॥

indra'sya vṛushṇō varu'ṇasya rāgṛ̥ya'
ādityā-nā^m maru-tāgum śardha' ugram ।
mahā-ma'nasām bhuvana-cya-vānām
ghōshō' dēvānām jaya'tā-muda's-thāt ॥

asmāka-mindras samṛu'tēshud
dhvajē-shvas-mākam yāisha'-vastā ja'yantu ।
asmāka'm vīrā ut-ta'rē bhavan-tvas-mānu'
dēvā avatā havē'shu ॥

ud-dha'r-shaya magha-van-nāyu'dhān-
yuth-satva'-nām māma-kānām mahā-gu'm-si ।
ud-vṛu't-trahaṇ vāji-nām vāji'-nān-
yud-drathā'-nām jaya'tā-mētu ghōsha'h ॥

upap prēta jaya'tā naras sthīrā va's-santu bāha-va'h ।
indrō' vaś śarma' yac-chat-vanā-dhrushyā yathā-sa'tha ॥

ava'-śrush-tā parā' patā śara'vyě brahma'-sagum-śitā ।
gac-chā-mitrān pravi'śa maī-shān kaṇ canōc-chi'shaḥ ॥

maṛ-mā'ṇi tě varma'-bhiś-chā-dayāmi
sōma'stvā rājā-mṛutě'-nābhi-va'stām ।
urōṛ-vari'yō vari'-vastě astu jaya'ntaṇ
tvā-manu' madantu děvāḥ ॥

yatra' bāṇās sam-pata'nti kumārā vi'śikhā i'va ।
indrō' nas-tatra' vṛutrahā vi'ś-vāhā śarma' yac-chatu ॥

kavacāya huṃ ॥

13. prati-pūruśa-mityanu-vākaḥ

prati-pūruśa-mēka'-kapālān nirva'-patyēka-

mati'-riktaṃ yāva'ntō gruhyā's-smas-tēbhyah

kama'-karaṃ,

paśū-nāguṃ śarṃā'-si śarṃa yaja'-mānasya,

śarṃa' mē yac'-chaika' yēva rudrō nad dvitīyā'-yatas-tha,

ākhuṣtē' rudra paśus-taṃ ju'shas -vaī-sha tē',

rudra bhāgas saha svas-rāṃ-bi'kayā taṃ ju'sha-sva

bhēshajaṃ gavēs-vā'ya,

puru'shāya bhēshaja-mathō' as-mabhya'm

bhē-sha-jaguṃ subhē'-śajaṃ yathā-sa'ti ।

sugaṃ mēshāya' mēshyā' avā'mba

rudra-ma'di-mahyava' dēvaṃ trya'mbakam ।

yathā' naś śrēya'-saḥ karad-dyathā' nō

vasya'-saḥ karad-dyathā' naf paśu-mataḥ karad-dyathā'

nō vyava-sāya-yā't ॥

trya'mbakam yajāmahē sugandhiṃ pu'shti-varḍha'nam ।

urvārukami'va baṇḍha'-nān-mṛutyōṛ-mu'kśīya mā-mṛtā't ॥

yēsha tē' rudra bhāgas-taṃ ju'shas-va tēnā'śvasēna'

parō mūja'-vatōṣ-tīhya-va'tata-dhanvā pinā'ka-hastaḥ

kṛutti'-vāsāḥ ॥

prati-pūruśa-mēka' kapālān nirva'-pati ।

jātā yēvap prajā rudrān-nira-va'da-yatē ।

yēka-mati'-riktaṃ ।

janishya-mā'nā yēvap prajā rudrān-nira-va'da-yatē ।

yēka'-kapālā bhavanti ।
yēka-dhaīva rudran-nira-va'da-yatē ।
nābhi-ghā'-rayati । yada'bhi-ghā-rayē^t ।

anta-rava cāriṇa-gu'm rudraṃ ku'r-yāt ।
yēkōl-mukēna' yanti । tad-dhi rudrasya' bhāga-dhēyaṃ^ ।
imāṃ diśa'm yanti ।

yēshā vai rudrasya dik । svāyā'-mēva diśi rudran-
nira-va'da-yatē । rudrō vā a'pa-śukā'yā āhu't-yaī nā-ti'sh-ṭata ।
asow tē' paśu-riti nir̥di'-śēdyam dvish-yāt ।

ya-mēvad dvēshtī' । tama's-maī paśuṇ nir̥-di'sati ।
yadi nad dvish-yāt । ākhustē' paśu-riti'b brūyāt ।

nag grāmyān paśūn hi-nasti' । nā-raṇ-yān-ṇ ।
catush-pathē ju'hōti । yēsha vā a'gnī-nāṃ pad-bi'sō nāma' ।

agni-vat-yēva ju'hōti । madhya-mēna' par-ṇēna' juhōti ।
srug-yē'shā । athō khalu' ।

anta-mē-naīva hō'tav-yam^ । antata yēva rudran-
nira-va'da-yatē । yēśa tē' rudra bhāgas saha
svas-rāṃ-bi'ka-yēt-yā'ha । śarad-dvā asyāṃ-bi'kā svasā^ ।

tayā vā yēsha hi'nasti । yaguṃ hinasti' ।
tayaī-vaī-nagu'm saha śa'ma-yati । bhēshajaṃ gava ityā'-ha ।

yāva'nta yēvag grāṃ-yāf paśa-va'h ।
tēbhyō' bhēshajam ka'rōti ।
avā^mba rudra-ma'di-mahit-yā'ha ।
āśisha'-mēvai-tāmā-śā^stē ।

trya'mbakam yajāmaha ityā'ha ।
mṛutyōṛ-mu'kśīya mā-ṣmrutā -diti vāvai-tadā'ha ।
ut-ki'ranti । bhaga'sya līf-santē ।

mūtē' kṛutvaṣ-ṣsa'janti । yathā jana'ṇ yatē'-ṣvaṣaṇ karōti' ।
tāḍṛu-gēva taṭ । yēsha tē' rudra bhāga ityā'ha nira-va't-tyai ।

apra'-tīkśa-māya'nti । apaf pari'-shiṇ-cati ।
rudras-yān-taṛ-hi't-yaī । pra vā yētē'-ṣsmāl-lōkāc-cya'-vantē ।

yē trya'mba-kaīś-cara'nti ।
ādityaṇ carum puna-rētya nirva'-pati । iyaṃ vā adi'-tiḥ ।
asyā-mēvap prati'-tish-ṭanti ॥ (5)

nētra-trayā'ya vowshaṭ ॥

14. tvamagně rudrō-ṣṇuvākaḥ

tva-ma'gně rudrō asu'rō mahō divas-tvagum
śaṛdhō māru'taṃ prukśa ī'si-shě ᳚
tvam vātaī-raṇaī-yā'si śaṅga-yas-tvam
pūshā vi'dha-taf pā'si nut-manā^ ᳚

ā vō rājā'na-madh-varasya' rudra-gum hōtā'-ragum
satya-yajagum rōda's-yōḥ ᳚
agnim purā ta'na-yitnō-racit-tād-
dhira'ṇya-rūpa-mava'sě kṛuṇud-dhvaṃ ᳚

agniḥ-hōtā nisha'-sādā yajī'-yānu-pasthě'
mātus su'ra-bhāvu' lōkě ᳚
yuvā' kavif pu'ru-nishtaḥ rutā-vā' dhartā
kṛu'shṭī-nā-muta madhya' id-dhaḥ ᳚

sādhvī-ma'-kaṛ-dēva-vī'tiṇ nō adya yagṛasya'
jihvāma'-vidāma guhyā^m ᳚
sa āyurā-gā^t-surabhiṛ-vasā'nō
bhadrā-ma'kaṛ-dēva-hū'tiṇ nō adya ᳚

akra'nda-dagnis stana-ya'n-niva dyowḥ
kśāmā rēri'-had-vīrudha's saman-jan-n ᳚
sadyō ja'g-gṛānō vihi-mid-dhō akhyadā
rōda'si bhā-nunā' bhāt-yantaḥ ᳚

tvě vasū'ni puṛ-vaṇika hōtaṛ-dōshā
vastō-rēri'rě yagṛi-yā'saḥ ᳚

kśāmē'va viśvā bhuva'nāni yasminth-saḡuṃ,
sow-bha'-gāni dadhirē pā'vakē ॥

tubhyaṃ tā a'ṅgi-ras-tama viśvā's suksī-tayaf prutha'k ॥
agnē kāmā'ya yēmirē ॥

aśyāma taṇ kāma'-magnē tavō-tya'ś-śyāma'
rayigum ra'yi-vas suvī-ram^ ॥
aśyāma vāja'-mabhi vāja-ya'ntō-śśyāma'd
dyum-nama'-jarā-jara'ṇ tē ॥

śrēshṭa'm yavisṭa bhā-ratā-gnē^ dyuman-tamā bha'ra ॥
vasō' purus-spruhagu'm rayim ॥

saśvi'-tā-nas-ta'n -yatū rō'ca-nasthā ajarē'-bhir-
nāna'dad-bhirya-vi'sṭaḥ ॥
yaf pā'vakaḥ pu'ru-tama'h purūṇi' pruthūṇ
-yagni-ra'nuyāti bharvan-n' ॥

āyu'sṭē viśvatō' dadha-daya-magnir varē^ṇyah ॥
puna'stē prāṇa āśya'ti parā yakś-magu'm suvāmi tē ॥

āyurdā a'gnē havishō' jushāṇō ghrutap-pra'tīkō
ghruta-yō'ni-rēdhi ॥
ghrutam pītvā madhu cāru gav-ya'm
pitēva' putra-mabhi ra'kśa-tā-dimam ॥

tasmaī' tē prati-harya'tē jāta'-vēdō vica'r-shaṇē ॥
agnē janā'mi susṭu-tim ॥

divas-pari'p prathamam ja'g^ŷě agni-rasmad
 dviti-yam pari' j^āta-vě'dāḥ ।
trutiya'-mapsu nṛumanā
 aja's-sra-miṇ-dhā'na yēnaṇ jaratě svādhīḥ ॥

śuchi'f pāvaka van-dyō-g^{ně}' bruhad-virō'-casě ।
tvam ghṛutě-bhirā-hu'taḥ ॥

drusānō rukma urvyā vya'-dyowd
 durmaṛ-shamā-yu'ś-ś^{ri}yě ru'cā-naḥ ।
agni -ramrutō' abhavad-vayō'-bhir
 yadě'nan dyow-raja'nayat-surētā^ḥ ॥

ā yadishě nṛupatim tēja ānat-chuci rētō
 nishi'k-tam dyow-rab^{hī}kě^ ।
agniś śardha'-mana-vadyam yuvā'-nag-gus
 -svā-dhiya'm janayat -sūda-ya'c-ca ॥

sa tējī'-yasā mana'sā tvōta' uta śi'kśa svapat-yasya' śikśōḥ ।
agně' rāyō nṛuta'-masyap prabhū'tow
 bhūyāma' tē sus^{hṭu}-taya'ś-ca vas-va'h ॥

agně saha'n-tamā bha'rad dyum-nasya'p prā-sahā' rayim ।
viśvā yaś ca'r-shanī-rabyā'sā vājě'shu sā-saha't ॥

tama'gně pṛutanā-saha-gu'm rayi-guṃ sa'hasya ā bha'ra ।
tvaguṃ hi satyō adbhu'tō dātā vāja'sya gōma'taḥ ।

uksān-nā'ya vasān-nā'ya sōma'-pṛushṭāya vēdhasě^ ।
stōmaī^ṛ-vidhě-māg-nayě^ ॥

vadmā hi sū'nō as-ya'd-masad-dvā' cakrē
agnīṛ-janushā-jmān-naṃ^ ᳚
sa tvam na' ūrja-sana ūrja'm dhā
rājē'va jēra-vrukē kśē^-shyan-taḥ ᳚

agna āyū-gu'mshi pavasa ā suvōṛ-jamisha'ṇ ca naḥ ᳚
ārē bā'dhas-va duc-chunā^m ᳚

agnē pava's-vas svapā' asmē varaca's suvīṛ-yaṃ^ ᳚
da-dhat-pōshagu'm rayim mayi' ᳚

agnē' pāvaka rōcishā' mandrayā' dēva jih-vayā^ ᳚
ā dēvān va'kśi yakśi' ca ᳚

sa na'f pāvaka dī-divō-ṣgnē' dēvā-guṃ ihāṣṣ-va'ha ᳚
upa' yagṛya-guṃ haviś-ca' naḥ ᳚

agniś śuci'v-vrata-tamaś sucīṛ-vipraś śuchi'h kaviḥ ᳚
śuci' rōcata āhu'taḥ ᳚

uda'gnē śuca'-yas-tava' śukrā bhrā-ja'nta īratē ᳚
tavaj jyōtī-gu'sh-yaṛ-caya'h ᳚

tvama'gnē rudrō asu'rō mahō divaḥ ᳚
tvaguṃ śardhō māru'taṃ prukśa ī'sishē ᳚
tvam vātaī'-raruṇaīṛ-yā'si śaṇ-gayaḥ ᳚
tvam pūshā vi'dhataf pā'si nut manā^ ᳚

dēvā' dēvēshu'ś śraya-dhvaṃ ᳚
pratha'mā dvitī-yē'shuś śraya-dhvaṃ ᳚

dvitī'-yās trutī-yě'shuś śraya-dhvaṃ ।
trutī'-yās catur-thěshu's śraya-dhvaṃ ।

catur-thāḥ pa'ṇca-měshu's śraya-dhvaṃ ।
pañcamās shash-těshu's śraya-dhvaṃ ।
shash-tās sa'pta-měshu's śraya-dhvaṃ ।
saptamā a'shṭa-měshu's śraya-dhvaṃ ।
asṭamā na'va-měshu's śraya-dhvaṃ ।
navamā da'sa-měshu's śraya-dhvaṃ ।
daśamā yě'kā-daśěshu's śraya-dhvaṃ ।
yěkā-daśā dvā'-daśěshu's śraya-dhvaṃ ।

dvā-daśās-tra'yō-daśěshu's śraya-dhvaṃ ।
trayō-daśās ca'tuṛ-daśěshu's śraya-dhvaṃ ।
catur-daśāf pa'ṇca-daśěshu's śraya-dhvaṃ ।
pañca-daśās sō'da-śěshu's śraya-dhvaṃ ।

śōdaśās sa'pta-daśěshu's śraya-dhvaṃ ।
sapta-daśā a'shṭā-daśěshu's śraya-dhvaṃ ।
asṭā-daśā yě'kān-na-vigum-śěshu's śraya-dhvaṃ ।
yěkān-na-vigum-sā vigum-śěshu's śraya-dhvaṃ ।
vigumsā yě'ka-vigum-śěshu's śraya-dhvaṃ ।
yěka-vigumsā dvā'-vigum-śěshu's śraya-dhvaṃ ।
dvā-vigum-sās tra'yō-vigum-śěshu's śraya-dhvaṃ ।
trayō-vigum-sās ca'tuṛ-vigum-śěshu's śraya-dhvaṃ ।

catur-vigum-sāḥ pa'ṇca-vigum-śěshu's śraya-dhvaṃ ।
pañca-vigum-sās sha'd-vigum-śěshu's śraya-dhvaṃ ।
shad-vigum-sās sa'pta-vigum-śěshu's śraya-dhvaṃ ।
sapta-vigum-sā a'shṭā-vigum-śěshu's śraya-dhvaṃ ।

ashtā-vigum-śā yě'kān-na-trigum-śěshu's śraya-dhvaṃ ।
yěkān-naṭ-trigum-śās trigum-śěshu's śraya-dhvaṃ ।
trigum-śā yě'kaṭ-trigum-śěsu's śraya-dhvaṃ ।
yěkaṭ-trigum-śā dvā[^]-trigum-śěshu's śraya-dhvaṃ ।

dvā-trigum-śās tra'yas-trigum-śěshu's śraya-dhvaṃ ।
dēvā[^]s-stiṛ-yěkā-daśā-stris-tra'yas-trigum-śāḥ ।
ut-ta'rě bhavta । utta'ra-varṭ-māna utta'ra-satvā-naḥ ।

yat-kā'ma idaṃ juhōmi' । tanmē samṛu'd-dhya-tām ।
vayag-gusyā'ma pata'yō rayī-ṇām ।
bhūr-bhuvas sva's svāhā [^] ॥

astrāya-faṭ ॥ bhuṛ-bhuvas-suvarō miti digbhaṇḍaḥ ॥

15 pañcāṅga japah

hagum saś śu'ci-shad vasu'-ranta-rikśa-sad-dhōtā'
vēdi-shadati'-thiṛ-durō-na-sat ।
nṛushad-va'ra sadṛu'ta sad-vyō'ma sa-dabjā
gōjā ru'tajā a'drijā rutam bru-hat ॥

pratad-vishṇu's stavatē vīryā'ya ।
mṛugō na bhīmaḥ ku'carō gi'rish-tāḥ ।
yas-yō-rushu't trishu vikra-ma'nēśu ।
adhi'kśi-yanti bhuva'nāni viśvā^ ॥

trya'mbakam yajāmahē sugandhim pu'shṭi-varḍa'nam ।
urvārukami'va bandha'nān mṛutyōr mu'kśhīya mā-śmṛutā^t ॥

tathsa'-vitur-vṛu'nī-mahē । vayam dēvasya bhōja'nam ।
śrēshṭa-gu'm saṛva-dhāta'mam । turam bhaga'sya dhīmahi ॥

vishṇur-yōni'm kalpa-yatu ।
tvashṭā' rūpāṇi' piguṃ-śatu ।
ā-si'ṇ-catup prajā-pa'tiḥ ।
dhātā gaṛbha'm dadhātu tē ॥

16 ashtāṅga praṇāmaḥ

hiraṇya-garbhas sama'-varta-tāgrē'

bhūtasya' jātaf pati-rēka' āsīt ।

sadā'-dhāra pruthivīm dyā-mutē-māṇ

kasmai' dēvāya' havishā' vidhēma ॥ (urasā namaḥ)

umā mahēśvarābhyāṇ namaḥ ॥

(śiva śaṅkara paramāṭmanē namaḥ)

yaf prā'ṇatō ni'mishatō ma'hit-vaīka

idrājā jaga'tō babhūva' ।

ya īśē' asyad dvipadaś-catu'sh-padaḥ

kasmai' dēvāya' havishā' vidhēma ॥ (śirasā namaḥ)

umā mahēśvarābhyāṇ namaḥ ॥

(śiva śaṅkara paramāṭmanē namaḥ)

brahma' jagyānam pra'thamaṃ purastā-

dvisi'-matas-surucō' vēna ā'vaḥ ।

sa budhniyā' upamā a'sya vishṭās-

sataśca yōni-masa'taśca viva'h ॥ (dṛuṣṭyā namaḥ)

umā mahēśvarābhyāṇ namaḥ ॥

(śiva śaṅkara paramāṭmanē namaḥ)

mahī dyowḥ pru'thivī ca' na imaṃ yagyaṃ mi'mik-kśatām ।

pipru-tāṇ nō bhari'-mabhiḥ ॥ (manasā namaḥ)

umā mahēśvarābhyāṇ namaḥ ॥

(śiva śaṅkara paramāṭmanē namaḥ)

upa'ś-vāsaya prṭhivī-muta-dyāṃ pu'rut-trā tē'
manutāṃ vishṭi-'taṇ jaga't ।
sa-du'ṇ-dubhē sajū-rindrē'ṇa dēvaīr-dūrād-
davī'yō apa'-sēdha śatrūṇ' ॥ (vachasā namaḥ)
umā mahēśvarābhyāṇ namaḥ ॥
(śiva śaṅkara paramāṭmaṇē namaḥ)

agnē naya' supathā' rāyē asmāṇ
viśvā'ni dēva vayu-nā'ni vidvāṇ ।
yuyō-dhya's-maj-juhu'-rāṇa-mēnō
bhūyī'sh-tāṇ-tē nama' uktiṃ vidhēma ॥ (padbhyāṇ namaḥ)
umā mahēśvarābhyāṇ namaḥ ॥
(śiva śaṅkara paramāṭmaṇē namaḥ)

yā tē' agnē rudri'yā tanūs-stayā'-naf pāhi tas-yā[^]stē svāhā[^] ॥
(karābhyāṇ namaḥ)
umā mahēśvarābhyāṇ namaḥ ॥
(śiva śaṅkara paramāṭmaṇē namaḥ)

īmaṇ ya'map-prastara-māhi sīdāṅgi-'rōbhif
pitru'bhis saṃ-vidānaḥ ।
ātvā maṇṭrā[^]ḥ kavi-śastā va'haṇ-
tvēnā rā'jan havishā' mā-dayasva ॥ (karṇābhyāṇ namaḥ)
umā mahēśvarābhyāṇ namaḥ ॥
(śiva śaṅkara paramāṭmaṇē namaḥ)

laghuṇyāsaḥ

athāt-mānaṃ śivāt-mānaṃ śrī-rudra-rūpaṃ dhyāyēt ॥

śuddhas-sfatika śaṅkāsaṃ tri-nētraṃ pañca-vaktra-kaṃ ।
gaṅgā-dharaṃ dhaśa-bhujāṃ sarvā-bharana-bhūṣitaṃ ॥

nīlag-grīvaṃ śaśāṇ-kāṇ-kaṃ nāga yagñōpa-vītiṇaṃ ।
vyāgra-carmōt-ta-rīyaṃ ca varēṇya-mabhayap-pradaṃ ॥

kamaṇḍal-vakśa-sūtrā-ṇaṃ dhāri-naṃ śūla-pāṇi-naṃ ।
jvalan-taṃ piṅgala jaṭā śikā-mudyōta dhāriṇaṃ ॥

vṛuśas skanda samā-rūḍaṃ umā dēhār-dha dhāriṇaṃ ।
amṛu-tēnā-plutaṃ śāntaṃ divya-bhōga saman-vitaṃ ॥

dig-dēvatā samā-yuktaṃ surā-sura namas-kṛutaṃ ।
nityaṇ ca śāś-vataṃ śudh-daṃ dhruva-makśara-mavya-yaṃ ॥

sarvav vyāpina-mīśā-naṃ ruḍraṃ vaī viśva rūpiṇaṃ ।
yēvaṃ dhyā-tvā dvi-jas saṃ-yak tatō ya-jana-māra-bhēt ॥

athātō rudras-snānār-canā-bhishēka-vidhiṃ vya^khyā-syāmaḥ ।
(optional ādita yēva tīrthē snā-tvā । udē-tya śuciḥ ।
prayatō brahmacārī śukla-vāsā dēvā-bhi-mukhas
stitvā । āt-mani dēvatās sthā-payēt ॥)

praja-nanē brahmā tish-ṭatu । pāda-yōṛ vishnus tish-ṭatu ।
hasta-yōṛ haras tish-ṭatu । bāh-vō rindras tish-ṭatu ।

jaṭarē agnis tish-ṭatu ṽ hṛudayē śivas tish-ṭatu ṽ
kaṇṭhē vasa-vas tish-ṭan-tu ṽ vak-trē saras-vatī tish-ṭatu ṽ
nāsika-yōṛ vāyus tish-ṭatu ṽ
nayana-yōś candrā-dit-yow tish-ṭē-tām ṽ
kaṛṇa-yō raświ-now tish-ṭē-tām ṽ la-lāṭhē rudrās tish-ṭan-tu ṽ
mūrdh-niyā-dityās tish-ṭan-tu ṽ śira-si mahā dēvas tish-ṭatu ṽ
śikhā-yām vāma-dēvas tish-ṭatu ṽ prushtī pinākī tish-ṭatu ṽ
pura-taś sūlī tish-ṭatu ṽ
pārśva-yōś śivā-śaṅka-row tish-ṭē-tām ṽ
sar-vatō vāyus tish-ṭatu ṽ
tatō bahis-sarvatō-ṣgnīṛ jvalā-mālā pari-vṛutas tish-ṭatu ṽ
sarvēsh-vaṇ-gēshu sarvā dēvatā yathās-stā-naṃ tish-ṭan-tu ṽ
mām rak-śan-tu ṽ yajamānaṃ saha kuṭumbaṃ rakśantu ṽ
sarvēshām bhakta mahā janānām saha kuṭumbānām
rakśantu ṽṽ

agnīṛ-mē' vāciś śritah ṽ vāg-hṛudha'yē ṽ
hṛuda'yam mayi' ṽ aha-mamṛutē^ ṽ amṛutam brahma'ni ṽ

vāyur-mē^p prāṇē śritah ṽ prānō hṛudha'yē ṽ
hṛuda'yam mayi' ṽ aha-mamṛutē^ ṽ amṛutam brahma'ni ṽ

sūryō' mē cak-śu'shiś śritah ṽ cakśur hṛuda'yē ṽ
hṛuda'yam mayi' ṽ aha-mamṛutē^ ṽ amṛutam brahma'ni ṽ

candra-mā' mē mana'siś śritah ṽ manō hṛuda'yē ṽ
hṛuda'yam mayi' ṽ aha-mamṛutē^ ṽ amṛutam brahma'ni ṽ

diśō' mē śrōtrē^ śritāḥ ṽ śrōtra-guṃ hṛuda'yē ṽ
hṛuda'yam mayi' ṽ aha-mamṛutē^ ṽ amṛutam brahma'ni ṽ

āpō' mē rēta'siś śritāḥ ḥ ḥ rētō ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

pruthivī mē śarī'rē śritā ḥ śarī'-ra-guṃ ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

ōsha-dhi-vanas-patayō' mē lōma'suś śritāḥ ḥ lōmā'ni ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

iṇdrō' mē balē^ śritāḥ ḥ balaguṃ ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

par-janyō' mē mūrdhniś śritāḥ ḥ mūrdhā ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

īsā'nō mē manyow śritāḥ ḥ manyuḥ ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

ātmā ma' ātma-niś śritāḥ ḥ ātmā ḥṛuda'yē ḥ
ḥṛuda'yam mayi' ḥ aha-mamṛutē^ ḥ amṛutam brahma'ṇi ḥ

puna'r-ma ātmā puna-rāyu-rāgā^t ḥ
puna'f prānaf punarā-kū'ta-māgā^t ḥ
vaiś-vānarō raśmi-bhi'r-vā vru-dhānaḥ ḥ
an-tas ti'sh-ṭa-tva mṛuta'sya gōpāḥ ḥḥ

sāmba paramēśvara shōḍaśōpacāra pūjā

ārādhitō manuś-yaīs-tvaṃ, sid-dhair dēvā surādi-bhiḥ ।
ārādha-yāmi bhaktyā tvāṃ, māṃ-grahāṇa mahēśvara ॥

kalaśēshu dhyānaṃ

dhyāyēn-nirā-mayaṃ vastu, saṛgas-sthiti layā-dikaṃ ।
niṛ-guṇaṃ niś-kalaṃ nityaṃ, manō-vācā-magō-caraṃ ॥

gaṅgā-dharaṃ śaśi-dharaṃ, jatā-makuṭa śōbhi-taṃ ।
śvēta-bhūtit tripuṇ-ḍeṇa, virā-jita lalā-ṭakaṃ ॥

lōcanat-traya sampaṇ-naṃ, swaṛṇa-kuṇḍala śōbhitam ।
smērā-nanaṃ catur-bāhuṃ, muktā-hārōpa śōbhitam ॥

akśa-mālāṃ sudhā-kuṃbhaṃ, ciṇ-mayīm mudrikā-mapi ।
pusta-kaṇ ca bhujaīṛ div-yaīṛ, dadhā-naṃ pārvatī-patim ॥

śvētām-bara-dharaṃ svētaṃ, ratna-siṃhā-sanas sthitam ।
sarvā-bhīṣṭap pradā-tāraṃ, vaṭa-mūla nivā-sinaṃ ॥

japā-kusuma sāhasra, samāna śriya mīś-varaṃ ।
suvaṛṇa ratna-khacita, maku-ṭeṇa virā-jitām ॥

lalāṭa-paṭ-ṭa-saṃ-rājat, saṃ-lagna tīla-kāṇ-citām ।
rājivā-yata nētrān-tām, nīlōt-pala-dalē-kśanām ॥

santapta hēma-khacita, tāṭāṅkā-bharaṇān-vitām ।
tāmbūla caṛ-vaṇa rata, rakta-jihvā virā-jitām ॥

patākā-bharaṇō-pētām, muktā-hārōpa śōbhitām ।
svaraṇa-kaṇ-kaṇa saṃ-yuktaś, catur-bhiṛ bāhu-bhiṛ yutām ॥

suvaraṇa-ratna-khacita, kāñcī-dāma virā-jitām ।
kada-līla litas-staṃbha, san-ni-bhōru yugāṇ-vitām ॥

śriyā virā-jita-padām, bhaktat-trāṇa-parāya-ṇām ।
aṇyōn-yāś-lisṭha-hṛud-bāhu, gowrī-śaṅkara saṃgṛakam ॥

sanā-tanam param brahma, paramāt-māna mavya-yam ।
āvāha-yāmi jagatām, īś-varam paramēś-varam ॥

maṅga-lāya dhanam dēvam, yuvāna madi sundaram ।
dhyāyēt kalpa darōṛ-mūlě, sukhā-sīnam sahō-mayā ॥

ā tvā' vahantu hara'yas sacē'-tasaś
śvētāi-raśvaī's saha kē'tu-mad-bhi'h ।
vātā'-jitaīr bala'-vad-bhiṛ manō'-javaī
rāyā'hi śīghram mama' hav-vyāya' śarvōm ॥

trya'mbakam yajāmahē sugandhim pu'sṭi-vara'danam ।
urvā-rukami'va bandha'nān mṛutyōr mu'kśhiya mā-ṣmṛutā't ॥

gowrī-mi'-māya sali-lāni takśa-
tyēka'-padī dvi-padī sā catu'sh-padī ।
asṭā-pa'dī nava'-padī babhū-vushī'
sahasrā'-kśarā paramē vyō'-man-n ॥

āvāhanam

sahasra' śīrshā puru'shaḥ । sahasrākśas sahasra'-pāt ।
sa bhūmi'm viśvatō' vṛutvā । atya'tisṭad-dasāṇ-gulaṃ ॥
nama'ste rudra maṇ-yava' utōta isha've nama'h ।
nam'aste astu dhan-va'ne bāhu-bhyā'-muta-tē nama'h ।
ōṃ hrīṃ namaś śivāya ।
ōṃ namō nārāyaṇāya ।

sadyō-jātaṃ pra'padyāmi । ōṃ bhuḥ-bhuvas-suvarōṃ ।
asmiṃ kuṃbhē (asyāṃ prati-māyāṃ)

mahā-dēvaṃ dhyā-yāmi, āvāha-yāmi ॥
śivaṃ dhyā-yāmi, āvāha-yāmi ॥
rudraṃ dhyā-yāmi, āvāha-yāmi ॥
śaṅkaraṃ dhyā-yāmi, āvāha-yāmi ॥
nīla-lōhitaṃ dhyā-yāmi, āvāha-yāmi ॥
īśānaṃ dhyā-yāmi, āvāha-yāmi ॥
vijayaṃ dhyā-yāmi, āvāha-yāmi ॥
bhīmaṃ dhyā-yāmi, āvāha-yāmi ॥
dēva-dēvaṃ dhyā-yāmi, āvāha-yāmi ॥
bhavōd-bhavaṃ dhyā-yāmi, āvāha-yāmi ॥
(madhyē) ādityāt-maka rudraṃ dhyā-yāmi, āvāha-yāmi ॥
(iti tat-tat kalaśēshu āvāhya) ॥

prāṇa pratiśṭā

ādityāt-maka rudrasya prāṇa pratisṭā - mahā-maṇtrasya ।
brahmā vishṇu mahēśvarā ṛushayaḥ ।

ṛug-yajus-sāma-atharvāṇi chandāṃsi ।
sakala jagat śṛusṭi sthiti saṃhāra kārīṇī
prāṇa-śaktiḥ parā-dēvatā । āṃ bījaṃ । hrīṃ śaktiḥ ।
krōṃ kīlakam । ādityāt-maka rudrasya
prāṇap-pratisṭhāṛ-thē japē vini-yōgaḥ ।

āṃ - aṅgusṭhā-bhyāṇ namaḥ ।
hrīṃ - tarjanī-bhyāṇ namaḥ ।
krōṃ - madhyamā-bhyāṇ namaḥ ।
āṃ - anāmikā-bhyāṇ namaḥ ।
hrīṃ - kanisṭhikā-bhyāṇ namaḥ ।
krōṃ - kara-tala-kara-prusṭhā-bhyāṇ namaḥ ।

āṃ - hṛudayāya namaḥ ।
hrīṃ - śiraśē svāhā ।
krōṃ - śikhāyaī vashaṭ ।
āṃ - kavacāya-huṃ ।
hrīṃ - nētra-trayāya vowshaṭ ।
krōṃ - astrāya faṭ ।
bhuṛ-bhuvas suvarō-miti dig-bhandhaḥ ।

dhyānam
raktāṃ-bhōdhistha pōtōl-lasa daruṇa
sarōjā-dhi-rūḍā-karāb-jaiḥ
pāsāṃ kōdaṇḍa-mikśūd-bhava maḷi-guṇa
napyaṇ-kuśaṃ paṇca-bāṇāṇ ।
bibhrāṇā-śṛuk-kapālam tri-ṇayana lasitā
pīna-vakśōru-hāḍyā
dēvī bālārka-varṇā bhavatu sukha-karī
prāṇa-śaktiḥ parā naḥ ॥

laṃ - pṛuthivyāt-mikāyī gandhaṃ samarpayāmi ।
haṃ - ākāśāt-mikāyaī pushpaīḥ pūjayāmi ।
yaṃ - vāy-vāt-mikāyaī dhūpa-māghrāpa-yāmi ।
raṃ - agnyāt-mikāyaī dīpaṃ darusa-yāmi ।
vaṃ - amṛutāt-mikāyaī amṛutaṃ (mahā-)naivēdyam
nivē-dayāmi ।
saṃ - sarvāt-mikāyaī sarvōpa-cāra pūjāṃ samarpayāmi ॥
āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ
ya-ra-la-va-śa-sha-sa-hōṃ ।
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।
ādityāt-maka - rudrasya prāṇā ihap prāṇāḥ ॥
āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ
ya-ra-la-va-śa-sha-sa-hōṃ ।
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।
ādityāt-maka - rudrasya jīva ihap prāṇāḥ ॥

āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ
ya-ra-la-va-śa-sha-sa-hōṃ ।
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।
ādityāt-maka - rudrasya sarvēṇ-diyāṇi
vāṅ - manaś-cakśuś - śrōta -jihvā - ghrāṇa -
prāṇā-pānav -vyānō-dāna - samānā
ihaī-vāgatya ihaī-vāsmin kuṃbhē sukhaṃ
ciraṃ tiṣṭantu svāhā ॥
ā-sunītō puna'ras-māsu cakśuf puna'f
prāṇa-miha nō' dhēhi bhōgā^ṃ ।
jyōk pa'syēma sūrya'-muc-cara^ṇta - manu'-matē
mruda-yā^ nas-svasti ।

āvāhitō bhava । sthāpitō bhava ।
san-nihitō bhava । sanni-rud-dhō bhava ।
ava-kunṭitō bhava । supritō bhava ।
supra-sannō bhava । varadō bhava । prasīdap prasīda ।
svāmiṃ sarva-jagan-nātha yāvat pūjā-vasā-nakaṃ ।
tāvat-tvaṃ prīti-bhāvēna kuṃbhě-ṣmiṃ sannidhiṃ kuru ॥
ādityā-maka rudrasya prāṇān pratishṭā-payāmi ॥

pañcō-pachāra pūjā (rudra pūjā vidānam)

puru'sha yēvēda-guṃ sarva^ṃ | yad-bhūtaṃ yac-ca bhavyam^ |
utā-mṛu'tatva syē-śā'naḥ | yadan-nē'nā-tirōha'ti ||
yā ta ishu's śiva-ta'mā śivaṃ babhūva' tē dhanu'h |
śiva śa'ravyā' yā tava tayā' nō rudra mṛudaya ||
ōṃ hṛīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
sadyō-jātāya vai namō nama'h |
ratna siṃhā-sanam samarpayāmi ||

yētā-vā'-nasya mahimā | atō-jyā-yā-gu's-ca pūru'shaḥ |
pādō'sya viśvā' bhūtāni' | tri-pā-da'syā-mṛuta'm divi ||
yā tē' rudra śivā tanūra-ghōrā-pā'pa-kāśinī |
tayā' nas-tanu-vā śan-ta'-mayā giri'-śan-tā bicā'-kaśi-hi ||
ōṃ hṛīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
bhavē-bha'vē nāti'-bhavē bhavasya mām |
pādayōḥ pādyam samarpayāmi ||

tripā-dūr-dhva udaīt-puru'shaḥ | pādo^śsyēhā-bha'vāt-puna'h |
tatō viśvaṃ-vya'-krāmat | sāśanā naśanē abhi ||
yā-mishu'm giri-śan-ta has-tē bi-bharsh yasta'vē |
śivām gi'rit-tra tām ku'ru mā higu'm-sīf puru'sham jaga't ||
ōṃ hṛīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
bhavōd-bha'vāya nama'h | arghyam samarpayāmi ||

tasma^d-virāḍa'-jāyata | virājō adhi pūru'shaḥ |
sa jātō atya'-ric-yata | paś-cād-bhū-mimathō' purah ||
śivēna vaca'sā tvā giri śāc-chā' vadā-masi |
yathā' nas sarva mij-jaga'da-yakś-magum sumanā asa't ||
ōṃ hṛīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |

vāma-dēvāya nama'h | ācamanīyaṃ samarpayāmi |

yat-puru'shēṇa havishā | dēvā yagya-mata'n-vata |
vasantō a'syā-sīdā-jyam | grīshma idh-maś-śarad-dhaviḥ ||
adhya'-vōca-dadhi-vaktā pra'thamō daīvyō' bhishak |
a-hī-gu'sca sarva'ṇ jam-bhayanth sarva's-ca-yātu dhānya'h ||
ōṃ hrīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
jyēshtāya nama'h | madhupaṅkaṃ samarpayāmi ||

saptā-syā'-san-pari-dhaya'h | tris-sapta sami-dha'h krutāḥ |
dēvā yad-yagyaṃ ta'n-vānāḥ | a-ba'dh-nan puru'shaṃ paśum ||
asow yas-tāṃ-rō a'ruṇa-uta babrus su'maṅ-gala'h |
yē cē-māgum rudrā abhitō' dikśuś sritāḥ sa'hasra-
śōvaī' shāgum hēḍa' ī-mahē || ōṃ hrīṃ namaś śivāyā |
ōṃ namō nārāyaṇāya | śrēshtāya nama'h | snānaṃ
samarpayāmi || snānā-naṅtaraṃ ācamanīyaṃ samarpayāmi ||

taṃ yagyaṃ barhi-ship prowksan-n' |
puru'shaṃ jātama'g gra-taḥ | tēna' dēvā aya'-janta |
sādhyā ruṣha'-yaś-ca yē ||
asow yō' vasar-pa'ti nīla'g-grīvō vilō'-hitāḥ |
utai-na'm gōpā a'druśan-nadrū'san-nuda-hārya'h |
utai-nam viśvā' bhūtāni sa-dhrushṭō mṛu'dayā-tinaḥ ||
ōṃ hrīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
rudrāya nama'h | vastrōt-tariyaṃ samarpayāmi ||

tasma'd-dyagyaṭh-sa'r-vahuta'h |
saṃ-bhṛu'taṃ pṛusha-dājyam |
paśū-gustā-guś-ca'krē vāyav-vyān-n' |
āraṇ-yān grām-yāś-ca yē ||

namō' astu nīla'g-grī-vāya sahas-rākśāya' mīdushe^ ḥ
athō yě a'sya satvā'-nōhaṃ tēbhyō'-karaṇa nama'h ḥ ḥ
ōṃ hrīṃ namaś śivāyā ḥ ḥ ḥ namō nārāyaṇāya ḥ
kāla'ya nama'h ḥ ḥ yag'yōpavitāṃ samarpayāmi ḥ ḥ

tasma^d-dyag'yāth-sa'r-vahuta'h ḥ ḥ rucas-sāmā'ni jag'yirē ḥ
chandām-gu'msi jag'yirē tasmā^t ḥ ḥ yajus-tasmā'da-jāyata ḥ ḥ
pramu'ṇca dhan-va'nas-tva-mubha-yō-rārtni'-yōr-jyām ḥ
yās-ca' te hasta isha'-vah parā tā bha'gavō vapa ḥ ḥ
ōṃ hrīṃ namaś śivāyā ḥ ḥ ḥ namō nārāyaṇāya ḥ
kalavi-karaṇāya nama'h ḥ ḥ gandhāṇ dhārayāmi ḥ ḥ
gandhas-yōpari akśatāṇ samarpayāmi ḥ ḥ

tasmā-daśvā' ajā-yanta ḥ ḥ yě kē cō'-bhayā-da'taḥ ḥ
gāvo' ha jag'yirē tasmā^t ḥ ḥ tasmā^j-jātā a'jā-vaya'h ḥ ḥ
ava-tatya dhanus-tva-guṃ saha'srā-kśa śatē'-shudhē ḥ
niśīrya' śalyā-nām mukhā' śivō-na's sumanā' bhava ḥ ḥ
ōṃ hrīṃ namaś śivāyā ḥ ḥ ḥ namō nārāyaṇāya ḥ
balavi-karaṇāya nama'h ḥ ḥ pushpaiḥ pūjayāmi ḥ ḥ

ōṃ sumukhāya namaḥ ḥ ḥ yēka-dantāya namaḥ ḥ
ōṃ kapilāya namaḥ ḥ ḥ gaja-karṇa-kāya namaḥ ḥ
ōṃ lambō-darāya namaḥ ḥ ḥ vikaṭāya namaḥ ḥ
ōṃ vighna-rājāya namaḥ ḥ ḥ vināya-kāya namaḥ ḥ
ōṃ dhūmra-kētavē namaḥ ḥ ḥ gaṇā-dhyakśāya namaḥ ḥ
ōṃ fāla-candrāya namaḥ ḥ ḥ gajāna-nāya namaḥ ḥ
ōṃ vakra-tuṇḍāya namaḥ ḥ ḥ śūrpa-karṇāya namaḥ ḥ
ōṃ hēraṃ-bhāya namaḥ ḥ ḥ skanda-pūrva-jāya namaḥ ḥ
srī mahā-gaṇapatayē namaḥ ḥ ḥ

ōṃ bhavāya dēvāya namaḥ ।
ōṃ śarvāya dēvāya namaḥ ।
ōṃ īśānāya dēvāya namaḥ ।
ōṃ paśu-patayē dēvāya namaḥ ।
ōṃ rudrāya dēvāya namaḥ ।
ōṃ ugrāya dēvāya namaḥ ।
ōṃ bhīmāya dēvāya namaḥ ।
ōṃ mahatē dēvāya namaḥ ।

ōṃ bhavasya dēvasya patnyaī namaḥ ।
ōṃ śarvasya dēvasya patnyaī namaḥ ।
ōṃ īśānasya dēvasya patnyaī namaḥ ।
ōṃ paśupatēḥ dēvasya patnyaī namaḥ ।
ōṃ rudrasya dēvasya patnyai namaḥ ।
ōṃ ugrasya dēvasya patnyai namaḥ ।
ōṃ bhīmasya dēvasya paṭnyai namaḥ ।
ōṃ mahatō dēvasya paṭnyai namaḥ ।

(Some people chant Rudra tirushati after this. Others continue to pancho-pacaara puja page 152 after this)

rudra ṭiruśati

namō hira'ṇya-bāhavě nama'h ॥ senānye' nama'h ॥
 diśāṇ ca pata'yě nama'h ॥ namō' vṛukśěbhyō nama'h ॥
 hari' kěśěbhyō nama'h ॥ paśūnām pata'yě nama'h ॥
 nama's sas piṇja'rāya nama'h ॥ tvishī'-matě nama'h ॥
 pathī-nām pata'yě nama'h ॥ namō' babluśāya nama'h ॥
 vivyā dhině nama'h ॥ an-nā'nām pata'yě nama'h ॥
 namō hari' kěśāya nama'h ॥ upavī-tině nama'h ॥
 puṣṭānām pata'yě nama'h ॥ namō' bhavasya' hětyaī nama'h ॥
 jaga'tām pata'yě nama'h ॥ namō' rudrāya nama'h ॥
 ā-tathā vině nama'h ॥ kśētrā'nām pata'yě nama'h ॥
 nama's sūtāya nama'h ॥ aha'n-tyāya nama'h ॥
 vanā'nām pata'yě nama'h ॥ namō rōhi'tāya nama'h ॥
 stha-pata'yě nama'h ॥ vṛukśānām pata'yě nama'h ॥
 namō' man-trině nama'h ॥ vāṇi-jāya nama'h ॥
 kakśā'nām pata'yě nama'h ॥ namō' bhuvan-tayě nama'h ॥
 vāri-vas-kṛtāya nama'h ॥ ōsha'dhīnām pata'yě nama'h ॥
 nama' uc-caiṛ-ghō'shāya nama'h ॥ ā-kran-daya'tě nama'h ॥
 pat-tī-nām pata'yě nama'h ॥ nama'h kṛtsna vītāya nama'h ॥
 dhāva'tě nama'h ॥ sat-tva'-nām pata'yě nama'h ॥

namas saha'-mānāya nama'h ॥ nivyā-dhině nama'h ॥
 āv-vyā dhinī'nām pata'yě nama'h ॥
 nama'h kakū-bhāya nama'h ॥ nishāṅgině nama'h ॥
 stě-nanām pata'yě nama'h ॥ namō' nishāṅgině nama'h ॥
 ishū-dhimatě nama'h ॥ taska'rāṇām pata'yě nama'h ॥
 namō vaṇca'tě nama'h ॥ pari-vaṇca'tě nama'h ॥
 stāyūnām pata'yě nama'h ॥ namō' nicě-ravě nama'h ॥

pari-carāya nama'h ॥ ara'ṇyā-nām pata'yě nama'h ॥
 nama's sṛukā-vibhyō nama'h ॥ jighā-gu'm sad**bhyō** nama'h ॥
mush-ṇatām pata'yě nama'h ॥ namō'ṣ simadbhyō nama'h ॥
naktam cara'd-bhyō nama'h ॥ prakrun-tānām pata'yě nama'h ॥
 nama' ushnī-shině nama'h ॥ giri-carāya nama'h ॥
kuluṇcānām pata'yě nama'h ॥ nama ishu'mad-bhyō nama'h ॥
dhanvā-vibhya'sca nama'h ॥ vō nama'h ॥
 nama' ātan-vānē-bhyō nama'h ॥
pratida-dhā'nē-bhya'sca nama'h ॥ vō nama'h ॥
 nama' āyac cha'd-bhyō nama'h ॥ visru-jad-bhya'sca nama'h ॥
vō nama'h ॥ namō ṣsya'dbhyō nama'h ॥
vid-ya'd-bhya'sca nama'h ॥ vō nama'h ॥
nama āsī'nēbhyō nama'h ॥ śayā'-nēbhyaś-ca nama'h ॥
vō nama'h ॥ nama's sva-padbhyō nama'h ॥
jāgra'd-bhya'sca nama'h ॥ vō nama'h ॥
namas tish-tā'd-bhyō nama'h ॥ dhāva'd-bhya'sca nama'h ॥
vō nama'h ॥ nama's sabhā-bhyō nama'h ॥
sabhāpa'ti-bhya'sca nama'h ॥ vō nama'h ॥
namō aśvē^bhyō nama'h ॥ aśva'-pati-bhya'sca nama'h ॥
vō nama'h ॥

nama' āvyā dhini^bhyō nama'h ॥
vivi-dhya'ntī bhyasca nama'h ॥ vō nama'h ॥
nama uga'ṇā-bhyō nama'h ॥ trugum hatī bhya'sca nama'h ॥
vō nama'h ॥ namō grut-sēbhyō nama'h ॥
grutsa-pa'ti bhyasca nama'h ॥ vō nama'h ॥
namō vrātē^bhyō nama'h ॥ vrāta'-pati-bhyasca nama'h ॥
vō nama'h ॥ namō gaṇēbhyō nama'h ॥
gaṇapa'ti-bhyasca nama'h ॥ vō nama'h ॥
namō virū'pēbhyō nama'h ॥ viśva-rū'pē-bhyasca nama'h ॥

vō nama'h ॥ namō' mahad-bhyō nama'h ॥
kśhulla-kebhya'sca nama'h ॥ vō nama'h ॥
 namō' rathi-bhyō nama'h ॥ arathē-bhya'sca nama'h ॥
vō nama'h ॥ namō' rathē^bhyō nama'h ॥
ratha'-pati-bhyasca nama'h ॥ vō nama'h ॥
 namas senā^bhyō nama'h ॥ sēna-ni-bhya's-ca nama'h ॥
vō nama'h ॥ nama'h kśa-trubhyō nama'h ॥
sangrahī-trubhya'sca nama'h ॥ vō nama'h ॥
 namas takśa'bhyō nama'h ॥ ratha-kārē-bhya'sca nama'h ॥
vō nama'h ॥ namaḥ kulā'-lēbhyō nama'h ॥
karmā-rē^bhyasca nama'h ॥ vō nama'h ॥
 nama'f puṇjish-tē^bhyō nama'h ॥ nishā-dēbhya'sca nama'h ॥
vō nama'h ॥ nama' ishu-kṛud-bhyō nama'h ॥
dhanva-kṛud-bhya'sca nama'h ॥ vō nama'h ॥
 namō' mṛugayubhyō nama'h ॥ śvani-bhya'sca nama'h ॥
vō nama'h ॥ namas śva-bhyō nama'h ॥
 śva-pa'ti-bhyasca nama'h ॥ vō nama'h ॥

namō' bhavāya' ca nama'h ॥ rudrāya' ca nama'h ॥
 nama's śarvā-ya' ca nama'h ॥ paśu-pata'yē ca nama'h ॥
 namō' nīla'g-grīvāya ca nama'h ॥ śiti-kaṇṭā'ya ca nama'h ॥
 nama'h kapardinē' ca nama'h ॥ vyu'pta-kēsāya ca nama'h ॥
 nama's sahasrākśāya' ca nama'h ॥ śata-dha'nvanē ca nama'h ॥
 namō' giriśāya' ca nama'h ॥ śipi-vishtāya' ca nama'h ॥
 namō' mī-ḍushta'-māya ca nama'h ॥ ishu'-matē ca nama'h ॥
 namō^ hras-vāya' ca nama'h ॥ vāmanāya' ca nama'h ॥
 namō' brū-hatē ca nama'h ॥ varshī'-yasē ca nama'h ॥
 namō' vrud-dhāya' ca nama'h ॥ saṃ-vrudh-va'nē ca nama'h ॥
 manō' agri'-yāya ca nama'h ॥ prathamāya' ca nama'h ॥
 nama' ā-śavē' ca nama'h ॥ aji-rāya' ca nama'h ॥

namaś śīghri'yāya ca nama'h | śībhyā'ya ca nama'h |
 nama' ūrm-yā'ya ca nama'h | avas-van-yā'ya ca nama'h |
 nama's śtrō-tas-yā'ya ca nama'h | dvīp-yā'ya ca nama'h ||

namō[^] jyēshṭāya' ca nama'h | kanishṭāya' ca nama'h |
 nama'f pūrva-jāya' ca nama'h | apara-jāya' ca nama'h |
 namō' madhya-māya' ca nama'h |
apa-galbhāya' ca nama'h | namō' jaghan-yā'ya ca nama'h |
 budhni'-yāya ca nama'h | nama's sōbhyā'ya ca nama'h |
prati-saṛyā'ya ca nama'h | namō yām-yā'ya ca nama'h |
 kśēm-yā'ya ca nama'h | nama' ur-var-yā'ya ca nama'h |
 khal-yā'ya ca nama'h | namaś ślōk-yā'ya ca nama'h |
ava-sān-yā'ya ca nama'h | namō van-yā'ya ca nama'h |
 kakś-yā'ya ca nama'h | nama's śra-vāya' ca nama'h |
prati-śra-vāya' ca nama'h | nama' āśu-shē'ṇāya ca nama'h |
 āśura'-thāya ca nama'h | namaś sū-rā'ya ca nama'h |
ava-bhin-datē ca nama'h | namō' varminē' ca nama'h |
varū-thinē' ca nama'h | namō' bil-minē' ca nama'h |
kava-cinē' ca nama'h | nama's śru-tāya' ca nama'h |
śruta-sēnāya' ca nama'h ||

namō' dun-dub-bhyā'ya ca nama'h | ā-hanan-yā'ya ca nama'h |
 namō' dhrush-ṇavē' ca nama'h | pramru-sāya' ca nama'h |
 namō' dūtāya' ca nama'h | pra-hi'tāya ca nama'h |
 namō' nishanṅinē' ca nama'h | ishu-dhi-mate' ca nama'h |
 nama's tikśṇēsha've ca nama'h | āyū-dhinē' ca nama'h |
 nama's svā-yu-dhāya' ca nama'h | sudhan-va'nē ca nama'h |
namas srut-yā'ya ca nama'h | path-yā'ya ca nama'h |
 nama'h kāt-yā'ya ca nama'h | nīp-yā'ya ca nama'h |
namas sū-dyā'ya ca nama'h | saras-yā'ya ca nama'h |

namō' nā-dyāya' ca nama'h | vai-śan-tāya' ca nama'h |
 namaḥ kūp-yā'ya ca nama'h | avat-yā'ya ca nama'h |
 namō varshyā'ya ca nama'h | avarsh-yāya' ca nama'h |
 namō' mēgyā'ya ca nama'h | vidyut-yā'ya ca nama'h |
 nama' īdhri-yā'ya ca nama'h | ātap-yā'ya ca nama'h |
 namō vātyā'ya ca nama'h | rēshmi'-yāya ca nama'h |
 namō' vās-tavyā'ya ca nama'h | vāstu-pāya' ca nama'h ||

namaḥ sōmā'ya ca nama'h | rudrāya' ca nama'h |
 nama's-tām-rāya' ca nama'h | aru-ṇāya' ca nama'h |
 nama's śaṅ-gāya' ca nama'h | paśu-pata'yě ca nama'h |
 nama' ug-rāya' ca nama'h | bhīmāya' ca nama'h |
 namō' agrē-vadhāya' ca nama'h | dūrē-vadhāya' ca nama'h |
 namō' hantrē ca nama'h | hanī'-yasě ca nama'h |
 namō' vru-kśēbhyō nama'h | hari'-keśēbhyō nama'h |
 nama's tārāya nama'h | nama's śaṃbhavě' ca nama'h |
mayō-bhavě' ca nama'h | nama's śaṅkarāya' ca namaḥ |
mayas-karāya' ca nama'h | nama's śivāya' ca nama'h |
śiva-ta'-rāya ca nama'h | namaḥ tīrth-yā'ya ca nama'h |
kūl-yā'ya ca nama'h | nama'f pār-yā'ya ca nama'h |
avār-yā'ya ca nama'h | nama'f pratara'-ṇāya ca nama'h |
ut-tara'-ṇāya ca nama'h | nama' ā-tār-yā'ya ca nama'h |
ālā-dyā'ya ca nama'h | namaś śash-pyā'ya ca nama'h |
fēn-yā'ya ca nama'h | mana's sikat-yā'ya ca nama'h |
pravā-hyā'ya ca nama'h ||

nama' i-riṇ-yā'ya ca nama'h | prapath-yā'ya ca nama'h |
 nama'h kiguṃ-śilāya' ca nama'h | kśaya'-ṇāya ca nama'h |
 nama'h kapar-dině' ca nama'h | pulas-tayě' ca nama'h |
 namō gōsh-tyā'ya ca nama'h | gruhyā'ya ca nama'h |

namaś tal-pyā'ya ca nama'h ॥ gēhyā'ya ca nama'h ॥
nama'h kāt-yā'ya ca nama'h ॥ gah-varēsh-tāya' ca nama'h ॥
namō^ hrudai-yā'ya ca nama'h ॥ nivēsh-pyā'ya ca nama'h ॥
nama'f pāguṃ sav-vyā'ya ca nama'h ॥ rajas-yā'ya ca nama'h ॥
namaś śush-kyā'ya ca nama'h ॥ harit-yā'ya ca nama'h ॥
namō lōpyā'ya ca nama'h ॥ ulap-yā'ya ca nama'h ॥
nama' ūr-vyā'ya ca nama'h ॥ sūr-myā'ya ca nama'h ॥
nama'f paṇyā'ya ca nama'h ॥ paṇa-śadyā'ya ca nama'h ॥
namō' pagura-mā'nāya ca nama'h ॥ abhig-natē ca nama'h ॥
nama' ā-khi-datē ca nama'h ॥ prak-khidatē ca nama'h ॥
namō' vō nama'h ॥ kiri-kēbhyō nama'h ॥
dēvānāguṃ hruda'yē-bhyō nama'h ॥
namō' vikṣī-ṇa-kēybhyō nama'h ॥
namō' vicin-vaṭ-kēbhyō nama'h ॥
nama' āniṛ-hatē-bhyō nama'h ॥
nama' āmī-vaṭ-kēbhyō nama'h ॥

pañcō-pacāra pūjā continued - nivēdanam

yat-puru'sham vya'da-dhuḥ | kati-dhā vya'-kalpayan |
mukham kima'sya kow bāhū | kā-vūrū pādā'-vuc-yētē ||
vij-yam dhanu'h kapar-dhinō viśa'lyō bāṇa'-vāguṃ uta |
anē'san-nasye-sha'va ābhura'sya nishang-gathi'h ||
ōṃ hrīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
balā'ya nama'h | dūpa-māghrāpayāmi ||

brāhmaṇō^sya mukha'-māsīt | bāhū rā'jan-ya'h krutaḥ |
ūrū tada'sya yad-vaiś-ya'h | pad-bhyāguṃ śūdro a'jā-yata ||
yā te' hētiṣ-mī'-dhushṭa-ma hastē' babhū-va'tē dhanu'h |
tayās-māṇ viśva-tasva-ma'yakś-mayā pari'b-bhuja ||
ōṃ hrīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
bala'p-pramathanāya nama'h | dīpaṃ darśayāmi |
dūpa dīpā-ṇantaram ācamāyam samarpayāmi ||

candra-mā mana'sō jātaḥ | cakśos-sūryō' ajā-yata |
mukhā-din-dra'ś-cāg-niś-ca' | prāṇā-dvāyura'-jāyata ||
nama'ste ast-vāyu'-dhāyānā'-tatāya dhrush-ṇave^ |
ubhābh-yā'-muta tē namō' bāhubhyām tava dhanva'nē ||
ōṃ hrīṃ namaś śivāyā | ōṃ namō nārāyaṇāya |
sarva'-bhūta-damanāya nama'h |
mahā-naivēdyam nivēdayāmi |

ōṃ bhūr-bhavas-suvaḥ | ōṃ tatsa-vitur-varē^ṇ-yam |
bhargō' dēvasya' dhīmahi | dhiyō yō na'h pracōdayā^t ||
dēva savitaḥ prasuva | satyam tvartēna pariśin-chāmi |
amṛtōpas-taraṇa-masi | prāṇāya svāhā^ |
apānāya svāhā^ | vyānāya svāhā^ | udānāya svāhā^ |

samānāya svāhā^ । brahmaṇě svāhā^ ॥

madhyě madhyě amṛuta-pānīyaṃ samarpayāmi ॥
amṛutā-pidhāna-masi । hasta prakśā-lanaṃ
samarpayāmi ॥ pāda-prakśā-lanaṃ samarpayāmi ॥
ācamanīyaṃ samarpayāmi ॥

nābhyā' āsī-danta-ri'kśaṃ । śīrshṇō dyows sama'-vaṛ-tata ।
pad-bhyāṃ bhū-mirdi-śaś-śrō-trā^t ।
tathā' lokāguṃ a'kal-payan-n ॥
pari'te dhan-va'nō hētir-asmāṇ vṛu'-ṇaktu viśvata'h ।
athō ya i'shu-dhista vāre asman-nidhe'-hitam ॥
ōṃ hrīṃ namaś śivāyā । ōṃ namō nārāyaṇāya ।
nanōṇ-ma'nāya nama'h ।
karṇpūra tāmbūlaṃ samarpayāmi ।

vēdāha-mētaṃ puru'shaṃ mahān-taṃ^ । āditya-
va'rṇaṃ tama'-sastu-pārě । sarvā'ṇi rūpāṇi' vicitya
dhīra'h । nāmā'ni krutvāṣbhiva-daṇ ya-dāstě^ ॥
nama'ste astu bhagavan viśvě śvarāya' mahādēvāya',
tryambakāya' thripurāntakāya' trikāgni kālāya'
kālāgni rudrāya' nīlakaṇṭāya' mṛutyuṇ~jayāya'
sarvēś varāya' sadāśivāya' śrīmaṇ mahā dēvāya nama'h ॥
karṇpūra-nīrājana-dīpaṃ darśayāmi ॥
(chant rudra tiruśati if not already done)

pradakśaṇa namaskārāṇ

drāpē andha'-sas-patē dari'draṇ-nīla'-lōhita ṽ
yēshām puru'shāṇā-mēshām pa'sūnām mā
bhēṛ-māṣrō-mō yē'shām kiṇca-nāṣṣma'-mat ṽ

yā tē' rudra śivā tanūs śivā viśvāha' bhēshajī ṽ
śivā rudrasya' bhēshajī tayā' nō mṛuḍa jīvasē^ ṽ

imāguṃ rudrāya' tavasē' kapardinē^ kśayad-dvī'rāyap
prabha'-rāmahē matim ṽ
yathā' naś sama-sa'd-dvipadē catu'sh-padē viśva'm
pushtām grāmē' asmin-nanā'-turaṃ ṽṽ

mṛuḍā nō' rudrōta-nō maya's-kṛudhi kśayad-dvī'rāya
nama'sā vidhēma-tē ṽ
yac-cham ca yōs-ca manu'-rāyajē pitā tada'-śyāma
tava' rudra praṇī'tow ṽṽ

mā nō' mahānta'-muta mā nō' aṛbhakam
mā na ukśa'nta-muta mā na' ukśi-tam ṽ
mā nō' vadhīf pitaram mōta mātara'm priyā
māna's-tanuvō' rudra rī-rishaḥ ṽṽ

māna's-tōkē tana'yē mā na āyu'shi mānō gōshū
mā nō aśvē'shu rī-rishaḥ ṽ
vī-rān-mā nō' rudra bhāmitōṣ-va'dhīr-havish-ma'ntō
nama'sā vidhēma tē ṽṽ

ārāt-tě' gōghna uta pū'ru-shaghně kśayad-dvī'rāya
sum-namas-mě tě' astū ।
rakśā' ca nō adhi' ca dēva brū-hyadhā' ca naś
śarma'-yaccha dvibar-ha^h ॥

stuhiś srutaṃ ga'rta-sadaṃ yuvā'naṃ mṛugan na
bhīma-mu'pa-hatnu-mugraṃ ।
mṛudā ja'ritrě ru'dras sta-vā'nō
an-yaṇ-tě' asman-niva'-pantu sēnā^h ॥

pari'nō rudrasya' hētiṛ-vru'ṇaktu pari't tvě-shasya'
duṛ-matira' ghāyōh ।
ava's sthirā magha-va'd-bhyas-tanushva
mīd-va's tōkāya tana'yāya mṛudaya ॥

mīdu'sh-ṭama śiva'-tama śivō-na's sumanā' bhava ।
paramě vrukśa āyu'dhaṇ nidhāya kṛut-tim
vasā'na āca'ra-pinā'kaṃ bibhra-dāga'-hi ॥

viki'-rida vilō'hita nama'ste astu bhagavaḥ ।
yāstě' sahasra-gu'm hēta-yōṣṇ-ya masman-niva'-pantu tāh ॥

sahasrā'ni sahasra-dhā bā'hu-vōstava' hētaya'h ।
tāsā-mīsā'nō bhagavaḥ parācīnā mukhā' kṛudhi ॥

namaskāraṇ kṛtvā (13)

sahasrā'ni sahasraśō yě rudrā adhi bhūmyā^m ।
tēshāgu'm sahasra-yōjanēṣva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

asmin ma'hat-ya'r-navē^-śnta-ri'kśē bhavā adhi' ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

nīla'g-grīvās śiti-kaṇṭā^ś śarvā adhah kśa'mā-carāḥ ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

nīla'g-grīvāḥ śiti-kaṇṭā divagu'm rudrā upa'ś-sritāḥ ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

yē vruksēshu' saspiṇja'rā nīla'g-grīvā vilō'hitāḥ ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

yē bhūtānā-madhi'-patayō viśi-khāsa'h kapardina'h ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

yē an-nē'shu vividya'nti pātrē'shu piba'tō janān-n' ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

yē pathāṃ pa'thi-rakśa'ya yaīla-brudāyav vyu-dha'h ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

yē tīrthāni' pracara'nti srukā-va'ntō nishaṇ-giṇa'h ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।

umā mahēśvarābhyāṇ namaḥ ॥

ya yētā-va'n-tasca bhuyāgu'm saśca diśō' rudrā vi'tas-thirē ।
tēshāgu'm sahasra-yōjanēśva dhan-vā'ni tan-masi ।
umā mahēśvarābhyāṇ namaḥ ॥

namō' rudrēbhyō yē pru'thivyām yēshā manna
misha'-vastēbhyō daśa prācīr daśa'-dakṣiṇā daśa' pratī-cīr
daśōdī'-cīr daśōr-dvāstēbhyō namastē nō' mṛḍa-yantu
tē-yaṇ-dvishmō yasca' nō dvēshṭi taṃ vō jaṃbhē' dadhāmi ।
umā mahēśvarābhyāṇ namaḥ ॥

namō' rudrēbhyō ye^ṣṇtari'kṣē yēshām vāta isha'-vastēbhyō
daśa prācīr daśa'-dakṣiṇā daśa' pratī-cīr daśōdī'-cīr
daśōr-dvāstēbhyō namastē nō' mṛḍa-yantu tē-yam-dvishmō
yasca' nō dvēshṭi taṃ vō jaṃbhē' dadhāmi ।
umā mahēśvarābhyām namaḥ ॥

namō' rudrēbhyō yē divi yesha^m varsha-misha'-vastēbhyō
daśa prācīr daśa'-dakṣiṇā daśa' pratī-cīr daśōdī'-cīr
daśōr-dvāstēbhyō namastē nō' mṛḍa-yantu tē-yam-dvishmō
yasca' nō dvēshṭi taṃ vō jaṃbhē' dadhāmi ।
umā mahēśvarābhyāṇ namaḥ ॥

prārthanā

recite full chamakam.

asya śrī rudrā-dhyāya praśna mahā mantrasya । aghōra
ṛuṣhiḥ । anusṭup chandaḥ । saṅ-kaṛ-shana mūrtis svarūpō
yōsā-vādityaf parama purushas sa yēsha rudrō dēvatā । namaś
śivā-yēti bhījaṃ । śiva-tarā-yēti śaktiḥ । mahā-dēvā-yēti
kīla-kaṃ । śrī sām̐ba sadā-śiva prasāda sidyarthē japē
vini-yōgaḥ ।

ōṃ agni hotrāt-manē aṅgusṭhā-bhyāṇ namaḥ ।
darśa pūrṇa māsāt-manē tarjanī-bhyāṇ namaḥ ।
cātur māsyaāt-manē madhyamā-bhyāṇ namaḥ ।
nirūḍa paśu bandhāt-manē anāmikā-bhyāṇ namaḥ ।
jyō-tisṭhō māt-manē kanish-ṭikā-bhyāṇ namaḥ ।
sarva-krat-vāt-manē kara-tala-kara prusṭhā-bhyāṇ
namaḥ । agni hōtrāt-manē hṛuda-yāya namaḥ ।
darśa-pūrṇa māsāt-manē śirasē svāhā ।
cātur-mā-syāt-manē śikāyaī vashaṭ ।
nirūḍa paśu-bandhāt-manē kava-cāya huṃ ।
jyōtisṭhō-māt-manē nētra tra-yāya vow-shaṭ ।
sarva krat-vāt-manē astrāya faṭ ।
bhūr-bhuvas-suvarōmiti dig-bhandhaḥ ।

dhyānaṃ ।

ā-pā-tāla nabas stalānta bhuvana brahmāṇḍa māvis spuraṭ ।
jyōtis sfāṭika liṅga mowḷi vilasat pūrṇēndu vāntā mṛutaiḥ ॥
āstō kā-pluta mēka mīśa manīśam rudrānu vākāṇ japan ।
dhyāyē dīp-sita sid-dhayē druva-padam viprō-bhishiṇ-cē-chivaṃ

brahmāṇḍa-vyāpta-dēhā bhasita hima rucā

bhāsa-mānā bhujāṇ-gaiḥ ।

kaṇṭhē kālāḥ kapardā kalita śāśi-kalās caṇḍa kō-daṇḍa hastāḥ ॥

tr̥-yakśā rudrākśa-mālāf praka-ṭita-vibha-vāś,
śāmbhavā mūr̥ti-bēdāḥ ।
rudrās śrī rudra-sūkta praka-ṭita-vibhavā
naf praya-chantu sowk-yaṃ ॥

ōṃ gaṇānā^ṇ tvā gaṇapa'tiguṃ havāmahē kavim
ka'vīnā-mu'pa-maśra'-vastamaṃ । jyēshtarājam brahma'ṇam
brahmaṇas-pata ā na's śruṇvan-nūtibhi's-sīda sāda'nam ॥
ōṃ śrī mahā ganapatayē namaḥ ॥

śāntipāṭ

śaṅ ca' mě, maya's ca mē, priyaṅ ca' mē, śnu-kāmaś ca' mě,
kāma's ca mē, sow-mana-saś ca' mē, bhadraṅ ca' mě,
śrēya's ca mě, vas-ya's ca mě, yaśa's ca mě, bhaga's ca mě,
dravi'ṇaṅ ca me, yan-tā ca' mē, dhartā ca' mě, kśēma's ca mě,
dhṛu-ti's ca mě, viśva'ṇ ca mě, maha's ca mē, saṃ-vic ca' mě,
gṛātra'ṇ ca mě, sūs ca' mē, prasūs ca' mě, sī-ra'ṇ ca mē,
layaś ca' ma rutaṅ ca' mě, śmṛuta'ṇ ca me, śyaks-maṅ ca mēś
nā'-mayac ca mē, jīvā-tu's ca mē, dīrghā-yutvaṅ ca'
mēśna-mitraṅ ca mē, śbha'yaṅ ca mē, sugaṅ ca' mě,
śaya'-naṅ ca mē, sūshā ca' mē, sudhina'ṇ ca mē ॥

rudraṃ follows

abhiśhēkaṃ items for rudraṃ

- 1) sesamē/gingelli oil
- 2) pancha kavyam
- 3) panchāmrtam
- 4) ghee
- 5) milk
- 6) thayir/yōgurt
- 7) madhu/honey
- 8) sugar cane juice
- 9) lemon juice
- 10) coconut water
- 11) rose water + chandanam
- 12) kalasa water abhiśhēkaṃ

rudra ěkādēsi ārati maṇṭraṃ

1) mahādēvaṃ - sesamē oil (agnā' viśnū)

ōṃ tan mahēśāya' vidmahē' vāg-vishūdhāya' dhīmahi ।
taṇṇa's śiva pracōdayā^t ॥

2) śivaṃ - paṇcagavyaṃ (jyais-ṭya'm ca)

sadyō jātāṃ pra'pad-dyāmi sadyō jātāya vai namō nama'h ।
bhavē bha'vē nāti'-bhavē bhavasva mām ।
bhavōd-bha'vāya nama'h ॥

3) rudraṃ - paṇcamṛuthaṃ (śaṇ ca' mē)

vāma-dēvāya namō^j jyēshtāya nama's-śrēshtāya namō'
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-nāya namō
bala'vi-karaṇāya namō balā'ya namō bala'p-pramatha-nāya
namaḥ-sarva'-bhūta-damanāya namō' manon-ma'nāya nama'h ।

4) śaṅkaraṃ - ghee (ūrka ca' me)

aghōrē^bhyō-tha ghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।
sarvē^bhyas sarva śarvē^bhyō nama'stē astu
rudra-rū'pēbhyaḥ ।

5) nīlalōhitaṃ - milk (āsmā' ca mē)

tat-puru'shāya vidmahē' mahā-dēvāya' dhīmahi ।
tannō' rudraḥ pacōdayā^t ।

6) īshāṇaṃ - yoghurt (agnīś ca' ma)

īśānas-sarva'-vidyānā-mīśvaras-sarva'-bhūtānām
brahmā-dhi'-patir-brahmaṇō-dhi'-patir brahmā' śivō mē' astu
sadā-śivōm ।

7) vijayaṃ - honey (agum-śuś ca' mē)

kadrudrāyap pracē'-tasē mīḍhusṭa'-māya tavya'sē ।

vōcēma śanta'-maguṃ hrudē ।

sarvō hyē'sha rudras-tasmai' rudrāya namō' astu ।

8) bhīmaṃ - sugar cane (id-maś ca' mē)

namō hiraṇya-bāhavē hiraṇya-varṇāya hiraṇya-rūpāya

hiraṇya-patayē śṃbikā-pataya umā-patayē **paśu-patayē'** namō

namaḥ ॥

9) dēva-dēvaṃ - lemon juice (agniś ca' mē, dharmaś)

kailā'sa-śikha'rē raṃyē śaṅkara'sya śivā-la'yē ।

dēvatā^s-tatra' mōdantē tanmē mana'h śiva-sa'nkalpa-ma'stu ॥

10) bhavōd-bhavaṃ - coconut water (garbhā^ś ca mē)

yō vēdādw sva'raḥ prōktō vēdāntē' ca pratish-ṭi'taḥ ।

tasya' prakṛuti'-līnasya yah para's-sa mahēś-va'raḥ ॥

11) ādityātmaka śrī rudraṃ - rose water and

chaṇḍanaṃ (yēkā' ca mē)

nama'ste astu bhagavan viśvē śvarāya' mahādēvāya',

tryambakāya' thripurāntakāya' trikāgni kālāya' kālāgni

rudrāya' nīlakaṇṭāya' mṛutyuṇjayāya' sarvēś varāya'

sadāśivāya' śrīman mahā dēvāya nama'h ॥