

ōṃ śiva śaṅkara paramātmaṅṅe namaḥ । gurubhyō namaḥ ।
hariḥ ōṃ ॥

vināyakā

gaṇānā[^]ntvā gaṇapa'tiguṃ havāmahē kaviṇ ka'vīnā-mu'pa-
maśra'-vastamaṃ । jyēshtarājam brahma'ṇaṃ brahmaṇas-pata
ā na's śruṇvan-nūtibhis-sīda sāda'naṃ ॥
ōṃ śri mahā ganapatayē nama'h । (namas svahā[^])

ōṃ gaṃ gaṇapathayē nama'h ॥ (namas svahā[^])

ōṃ śrīṃ hrīṃ klīṃ glaum gaṃ ganapatayē vara-varadha
sarva-janaṃ-me vaśamānaya svāhā svāhā[^] ॥

ōṃ namō vrāta-patayē । namō gaṇapatayē । namaḥ pramatha-
patayē । namastē-ṣtu laṃbōdarā-yaika-dantāya vigna-nāśinē
śiva-sutāya śri varada-mūrtayē nama'h ॥ (namas svāhā[^])

tat-puru'shāya vidmahē' vakra-tundāya' dhīmahī ।
tannō' dantif pracōdayā[^]t ॥ (pracōdayāt svāhā[^])

murugā

tat-puru'shāya vidmahē' mahā-sēnāya' dhīmahī ।
tanna'h shaṅmukaf pracōdayā[^]t ॥ (pracōdayāt svāhā[^])

kārtikēyāya' vidmahē' śakti hastāya' dhīmahī ।
taṇna's skaṇdaf pracōdayā[^]t ॥ (pracōdayāt svāhā[^])

umā kōmala hastābhyā'ṃ, saṃbhāvita lalāṭa'kaṃ ।
hira'ṇya kuṇḍalaṃ vandē' kumāra^m puśkaras-rajam ॥
ōṃ śrī subramanya swamiṇe namaḥ ॥ (namas svāhā^)

nighṛush-vai'-rasa-māyu'taiḥ । kālaiṛ harit-tva'-mā-pannaiḥ ।
indrā-yā'hi sahasra'-yuku ॥ agnir-vibhrāsṭi'-vasanaḥ ।
vāyuś-śvēta'si-kad-drukaḥ । saṃ-vathsarō vi'shū-varṇai^ḥ ।
nityā-stēnu-ca'rās-tava ॥ subrahmaṇ-yōgum subrahmaṇ-yōgum
su'brah-manyōm ॥

brahmā

vēdāt-manāya' vidmahē' hiraṇya-garbhāya' dhīmahī ।
tannō^ brahmap pracōdayā't ॥ (pracōdayāt svāhā^)

vishnū

nārāyaṇāya' vidmahē' vāsu-dēvāya' dhīmahī ।
tannō' viśṇuf pracōdayā't ॥ (pracōdayāt svāhā^)

paṛyā^p-tyā ana'nta-rāyāya, saṛva's-tōmōti rātrau't-tama
maha'ṛ-bhavati, saṛvas-yāp-tyai, saṛva'sya-jityai saṛva'-mēva
tēnā^pnōti, saṛva'm jayati ॥

ōṃ niran-janāya' vidmahē' nirā-bāsāya' dhīmahī ।
taṇna's śrīnivāsaḥ pracōdayā't । (pracōdayāt svāhā^)

ōṃ vishṇōr-nuka'm vīryā'ṇip pravō'cam yaf pārthi'vāni
vimamē rajāgu'msi, yō aska'-bhāya-dutta'-ragum-sadhastha'm
vicakra-māṇas-trēdhōru'-gāyō, vishṇō' rarāṭa'-masi vishṇō'h
prusṭama'si vishṇō'h śnap-prē'sthō vishṇōs syūra'si vishṇō'r-
dhruvmasi vaishṇa-vama'si vishaṇa'vē tvā ॥

vajranakhāya' vidmahě' tīkśṇa-daguśṭrāya' dhīmahī ।
tannō' nāra-siguṃ-haf pracōdayā^t ॥ (pracōdayāt svāhā^)

bhāskarāya' vidmahě' mahad-dyuti-karāya' dhīmahī ।
tannō' ādityaf pracōdayā^t ॥ (pracōdayāt svāhā^)

vaiśvānarāya' vidmahě' lālī-lāya' dhīmahī ।
tannō' agnif pracōdayā^t ॥ (pracōdayāt svāhā^)

ōṃ klīm kṛishṇāya gōvindāya gōpījana vallabhāya parāya
parama-puruśāya, paramātmaně; para karṃa maṅtra yantra
thantra owshadha asthra śāstrāṇi saṃhara saṃhara; mṛutyōṛ
mōcaya mōcaya; ōṃ namō bhagavatě mahā sudhar-śānāya
dīptrě, jvālā-parithāya sarva thik-kśōbhana karāya huṃphaṭ
brahmaṅě param jyōtiśě svāhā^ ॥

ugraṃ vīraṃ mahā viśnum, jwalaṅtaṃ sarvatō mukhaṃ ।
nṛsimhaṃ bhīśanaṃ bhadraṃ, mṛtyuṛ mṛtyuṃ namāṃ-
yahaṃ । aiṃ hṛīm ōṃ śrīm sahasrāra hūṃ paṭ svāhā^ ।

ōṃ namō bhagavatě vāsuděvāya । dhaṅvaṅtarayě ।
aṃruta-kalaśa hastāya । sarvā-bhaya vinā-śāya । trailōkya-
nathāya । śri mahā-viśṇavě svāhā^ ॥

ōṃ dāśarathāya' vidmahě' sīta-vallabhāya' dhīmahī ।
tannō' rāmap pracōdayā^t । (pracōdayāt svāhā^)

ōṃ ānjaněyāya' vidmahě' vāyu putrāya' dhīmahī ।
tannō' hanumath pracōdayā^t । (pracōdayāt svāhā^)

tat-puru'shāya vidmahē' suvaṛṇa-pakśāya' dhīmahi ।
tannō' garuḍaf pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

dēvī

kātyāyanāya' vidmahē' kanya-kumāri' dhīmahi ।
tannō' duṛgif pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

ōṃ mahā-devyai ca' vidmahe' vishnu-patnyai ca' dhīmahi ।
tannō' lakśmīḥ pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

ōṃ śrīṃ hṛīṃ aīṃ, mahā-lakśhmyāi, kamala-dhārinyāi,
simha-vāhinyāi namas svāhā svāhāˆ ।

ōṃ śrīṃ hṛīṃ śrīṃ, kamalē kamalā-layē, prasīda prasīda ।
śrīṃ hṛīṃ śrīṃ, mahālakśmyāi namas svāhā svāhāˆ ।

ōṃ śrīṃ hṛīṃ mahālakśmyāi dēhi sakala sowbhāgyaṃ dēhi
svāhā svāhāˆ ।

ōṃ mahā-devyai ca' vidmahe' vishnu-patnyai ca' dhīmahi ।
tannō' nīlā pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

ōṃ vāg-dēvyāi ca' vidmahē' brahma-patnyāi ca' dhīmahi ।
tanna's sarasvatī pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

ōṃ haṃsa haṃsāya' vidmahē' parama-haṃsāya' dhīmahi ।
tannō' haṃsaḥ pracōdayāˆt ॥ (pracōdayāt svāhāˆ)

ōṃ dhanuṛ-dharāyaī' vidmahě' saṛva-siddhyaī ca' dhīmahī ।
tannō' dharā pracōdayā^t ॥ (pracōdayāt svāhā^)

ōṃ vāg-děvyaī ca' vidmahě' virinci-patnyaī ca' dhīmahī ।
tannō' vāṇī pracōdayā^t ॥ (pracōdayāt svāhā^)

navagraha

ōṃ aśvad dhvajāya' vidmahě', pāśa hastāya' dhīmahī ।
tanna's sūryap pracōdayāt svāhā^ ॥

ōṃ vīrad dhvajāya' vidmahě', vighna hastāya' dhīmahī ।
tannō' bhowmap pracōdayāt svāhā^ ॥

ōṃ aśvad dhvajāya' vidmahě', dhanuṛ hastāya' dhīmahī ।
tanna's śukrap pracōdayāt svāhā^ ॥

ōṃ padmad dhvajāya' vidmahě', hēma rūpāya' dhīmahī ।
tanna's sōmap pracōdayāt svāhā^ ॥

ōṃ gajad dhvajāya' vidmahě', sukha hastāya' dhīmahī ।
tannō' budhap pracōdayāt svāhā^ ॥

ōṃ vṛuśabad dhvajāya' vidmahě', gruṇi hastāya' dhīmahī ।
tannō' gurup pracōdayāt svāhā^ ॥

ōṃ kākad dhvajāya' vidmahě', khaḍga hastāya' dhīmahī ।
tannō' mandhap pracōdayāt svāhā^ ॥

ōṃ nāgad dhvajāya' vidmahě', padma hastāya' dhīmahī ।
tannō' rāgup pracōdayāt svāhā^ ॥

ōṃ aśvad dhvajāya' vidmahě', śūla hastāya' dhīmahi ।
tanna'h kēthup pracōdayāt svāhā^ ॥

śivā

nama'stē astu bhagavan viśvēśvarāya', mahādēvāya't,
tryambakāya't, tripurāntakāya't, trikālāgni kālāya', kālāgni
rudrāya', nīlakaṅṭāya', mṛutyuṅ-jayāya', sarvēś-varāya',
sadā-śivāya', śrīman śiva śaṅkara gṃāṇa mahā dēvāya nama'h
॥ (namas svāhā^)

trya'mbakamy yajāmahě sugandhiṃ pu'shṭi-vardha'nam ।
urvā-rukami'va bandha'nāṅ mṛutyōṛ mu'kśhiya māṣ-mṛtā^t ॥
(māṣ-mṛtāt svāhā^)

ōṃ tan mahěśāya' vidmahě' vāg-vishūdhāya' dhīmahi ।
taṅna's śiva pracōdayā^t ॥ (pracōdayāt svāhā^)

sadyō jātaṃ pra'pad-dyāmi sadyō jātāya vai namō nama'h ।
bhavě bha'vě nāti'-bhavě bhavasya māṃ । bhavōd-bha'vāya
nama'h ॥ (namas svāhā^)

vāma-dēvāya namō^j jyěshṭāya nama's-śrěshṭāya namō'
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-nāya namō bala'vi-
karaṅāya namō balā'ya namō bala'p-pramatha-nāya namas-
sarva'-bhūta-damanāya namō manon-ma'nāya nama'h ।
(namas svāhā^)

aghōrē^bhyō-tha ghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।
sarvė^bhyas sarva śarvė^bhyō nama'stē astu rudra-
rū'pēbhyaḥ ।

tat-puru'shāya vidmahē' mahā-dēvāya' dhīmahī ।
tannō' rudraḥ pracōdayā't ॥ (pracōdayāt svāhā^)

iśānas-sarva'-vidyānā-mīśvaras-sarva'-bhūtānām brahmā-dhī'-
patir-brahmaṇō-dhī'-patir brahmā' śivō mē' astu sadā-śivōm ।

kadrudrāya pracē'-tasē mīḍhusṭa'-māya tavya'sē । vōcēma
śanta'-maguṃ hrudē । sarvō hyē'sha rudras-tasmaī' rudrāya
namō' astu ॥

namō hiraṇya-bāhavē hiraṇya-varṇāya hiraṇya-rūpāya
hiraṇya-patayē śṃbikā-pataya umā-patayē paśu-patayē' namō
namaḥ ॥ (namas svāhā^)

kailā'sa-śikha'rē ramyē śaṅkara'sya śivā-la'yē । dēvatā's-tatra'
mōdantē tanmē mana'ḥ śiva-sa'nkalpa-ma'stu ॥

yō vēdādw sva'raḥ prōktō vēdāntē' cap pratish-ṭi'taḥ । tasya'
prakṛuti'-līnasya yaḥ para's-sa mahēś-va'raḥ ॥

puru'shasya vidma sahasrākśasya' maha-dēvasya' dhīmahī ।
tannō' rudraḥ pracōdayā't ॥ (pracōdayāt svāhā^)

tat-puru'shāya vidmahē' cakra-tuṇḍāya' dhīmahī ।
tannō' nandī pracōdayā't ॥ (pracōdayāt svāhā^)

śiva śankar

ōṃ śiva śaṅkarāya' vidmahē' satya dēvāya' dhīmahī ।
tanna's sarvap pracōdayā't ॥ (pracōdayāt svāhā^)

ōṃ hari hara hiraṇya-garbha vīra vēṅkaṭa satya nārāyaṇa
śri śiva śankara pūrṇa-brahmā-thī, sarva-lōka, jana-rōga
kśaya-karāya, bhava rōga vaidyanāthāya-thē nama'h ॥
(namas svāhā^ ॥)

kṛimi nāsini mantrāḥ

[4-36-1]

atri'ṇā tvā krimē hanmi । kaṇ-ve'na jamada'gni-nā ।
viśvā-va'sōr-brahma'ṇā hataḥ । kṛimī'-nāgum-rājā^ । ।
apyē'-shāgus-sthapathi'ṛ-hataḥ । athō' māthāṣthō' pitā ।
athō^ sthūrā athō^ kśud-drāḥ । athō' kṛushṇā athō^ śvētāḥ ।
athō' āśāti'kā hatāḥ । śvētā-bhi's-saha sarvē' hatāḥ ॥ (svāhā^)

[4-36-2]

ā-harā-va'dhya । śrutasya' havishō yathā^ । tat-satyam ।
yadhamuī yamasya jambha'yōḥ । āda'-dhāmi tathā hi tat ।
khaṇ-phaṇ-mrasi' । (śvāhā^)

gāyatrī mantrā

ōṃ । bhūr-bhuvas-suva'h । tatsa'-vitur-varē^ṇyam ।
bhargō' dēvasya' dhīmahi । dhiyō yō na'h (na'f) pracōdayā^t ॥

hari'h oṃ ॥